

Welcome to  
**GRACE LUTHERAN CHURCH**

**4<sup>th</sup> Sunday  
of Easter**

**April 25 & 26, 2026**



**PRELUDE**

*Please stand as you are able and face the Processional Cross.*

**THE EASTER PROCLAMATION**

*Starting at a whisper.*

**P:** Christ is risen!

**C:** **He is risen, indeed!**

*With a normal voice.*

**A:** Christ is risen!

**C:** **He is risen, indeed!**

*Lifting our voices toward heaven.*

**P:** Christ is risen!

**C:** **He is risen, indeed! Alleluia!**

**GATHERING SONG**

ELW # 382

***CHRIST IS RISEN! ALLELUIA!***

**THE GREETING**

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.

**C:** **And also with you!**

## A LITANY FOR EASTER

A: As the sun crests over the horizon.

P: As the stone is rolled away.

A: As the angels share a mysterious message.

**C: Light and new life burst forth.**

P: As the shadow of fear is broken.

A: As doubts subside.

P: As Good News is revealed.

**C: Light and new life burst forth.**

A: For Christ is risen!

**C: He is risen indeed!**

P: As a community of faith, we are called to present the light of Christ to the world. Full of resurrection light and life, we sing our songs of praise:

## THE HYMN OF PRAISE

*Refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be

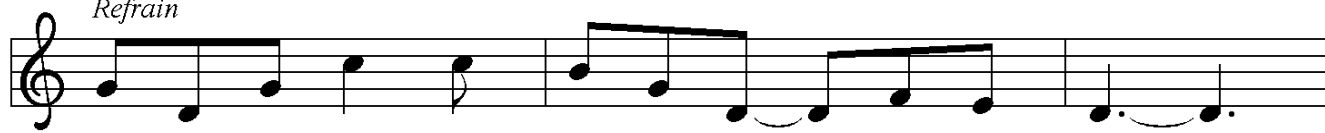


peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and



hon - or, bless - ing, and glo - ry are his.

*Refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia.



2 Sing with all the peo-ple of God, and join in the hymn of



all cre - a - tion: Bless - ing, hon - or, glo - ry, and might be to



God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic - to - ry for our God,



for the Lamb who was slain has be - gun his reign.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**THE PRAYER OF THE DAY**

**P:** The Lord be with you.

**C:** And also with you.

P: Let us pray together. O God, our shepherd,

**C: You know your sheep by name and lead us to safety through the valleys of death. Guide us by your voice, that we may walk in certainty and security to the joyous feast prepared in your house, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*Please be seated.*

### **THE FIRST READING**

**ACTS 2:42-47**

*Today's reading is a description of life in the community following Peter's sermon on the day of Pentecost, when the Spirit was poured out on God's people. The new community is sustained in worship and fellowship, shares what they have, and ensures that everyone has enough.*

<sup>42</sup> [The baptized] devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

<sup>43</sup> Awe came upon everyone because many wonders and signs were being done through the apostles. <sup>44</sup> All who believed were together and had all things in common; <sup>45</sup> they would sell their possessions and goods and distribute the proceeds to all, as any had need. <sup>46</sup> Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, <sup>47</sup> praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

R: The Word of God, for the People of God!

**C: Thanks be to God.**

### **THE SECOND READING**

**1 PETER 2:19-25**

*Doing the right things does not guarantee that one will not experience difficulties, hardships, rejection, or even suffering. Here Christ is presented as the model for our path of endurance and loyalty to God, particularly amid adversity.*

<sup>19</sup> It is a commendable thing if, being aware of God, a person endures pain while suffering unjustly. <sup>20</sup> If you endure when you are beaten for

doing wrong, what credit is that? But if you endure when you do good and suffer for it, this is a commendable thing before God. <sup>21</sup> For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

<sup>22</sup> “He committed no sin,  
and no deceit was found in his mouth.”

<sup>23</sup> When he was abused, he did not return abuse; when he suffered, he did not threaten, but he entrusted himself to the one who judges justly.

<sup>24</sup> He himself bore our sins in his body on the cross, so that, having died to sins, we might live for righteousness; by his wounds you have been healed. <sup>25</sup> For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

R: The Word of God, for the People of God!

C: **Thanks be to God.**

### CHILDREN'S MOMENT

*Following the Children's moment, children in pre-k through 5th grade are invited to gather in the Sunday School room for an activity. They will return to worship before communion. Please stand as you are able for the reading of the Gospel.*

### GOSPEL PROCESSION

ELW # 172

#### ***HALLE, HALLE, HALLELUJAH***

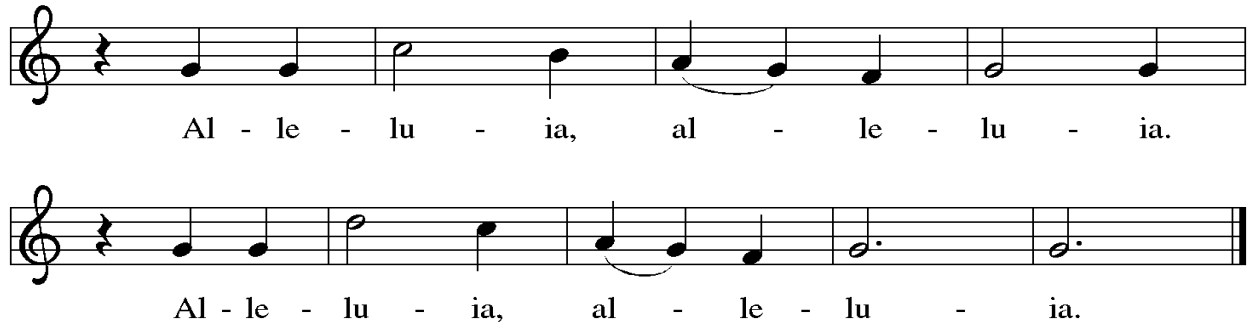
Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

## THE GOSPEL

## JOHN 10:1-10

*Jesus uses an image familiar to the people of his day to make a point about spiritual leadership. Those who listen to Jesus are led to abundant life.*

P: This is the Holy Gospel according to St. John the 10<sup>th</sup> chapter.



Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G-clef, 3/4 time. The first staff contains the melody for the first phrase of the Kyrie eleison, and the second staff contains the melody for the second phrase. The lyrics are written below the notes.

[Jesus said:] <sup>1</sup> “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. <sup>2</sup> The one who enters by the gate is the shepherd of the sheep. <sup>3</sup> The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. <sup>4</sup> When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. <sup>5</sup> They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” <sup>6</sup> Jesus used this figure of speech with them, but they did not understand what he was saying to them.

<sup>7</sup> So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. <sup>8</sup> All who came before me are thieves and bandits, but the sheep did not listen to them. <sup>9</sup> I am the gate. Whoever enters by me will be saved and will come in and go out and find pasture. <sup>10</sup> The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.”

P: This is the Gospel of our Lord.

***HALLE, HALLE, HALLELUJAH***

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

*Please be seated.*

**THE REFLECTION**

REV. BILL SCHULTZ

**THE AFTERWORD**

*Following the Reflection, all Middle & High School Youth are invited following the reflection to meet in the Dining Room. They will connect with the message for the day and spend time in prayer. The youth will return following the offering hymn.*

*Please stand.*

**HYMN OF THE DAY**

ELW # 764

***HAVE NO FEAR, LITTLE FLOCK***

**THANKSGIVING FOR THE WORD**

**P:** Praise to you, O God, for your Word of life: creating a wondrous universe, proclaiming freedom from captivity, becoming the song of your people.

**C:** **We praise you, O God, for your Word.**

P: Your Word is made flesh among us:

A: With Mary in the garden,

**C: You call us by name.**

P: With Thomas beholding your wounds,

**C: You call us to believe.**

A: With sheep of others folds,

**C: We are gathered by your voice.**

P: Your Word names our death and our life: we are like seeds that fall into the earth and die.

A: You are like rain and snow that come down from heaven to water the earth,

P: You are a vine in which we abide.

A: Through your Word, you appoint us to bear fruit, fruit that will last.

**C: We bless you, O God, for your Word.**

P: By your living Word, we are witnesses of these things. Breathe into us your Holy Spirit.

A: Open our minds to understand the scriptures. Give us wisdom to declare what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands.

P: Fill us with strength to love, not in word or speech alone, but in truth and action.

A: With every creature in heaven and on earth and under the earth and in the sea, and all that is in them, we join in the hymn of all creation, as we thank you, O God, for your life-giving Word.

**C: We thank you, O God, for your life-giving Word.**

### **SHARING OF THE PEACE**

P: May the peace of the Lord be with you always.

**C: And also with you.**

*At this time you are welcome to share the Peace of Christ with those around you. Following the Sharing of the Peace you may be seated.*

## OFFERING AND OFFERING MUSIC

### CHOIR ANTHEM

*The Lord Is My Shepherd (Psalm 23)*  
*by Howard Goodall*

*Please stand.*

### OFFERING SONG

ELW # 380

***HALLELUJAH! JESUS LIVES!***

**Hallelujah! Jesus lives!  
He is now the Living One;  
from the gloomy halls of death  
Christ, the conqueror, has gone,  
bright forerunner to the skies  
of his people, yet to rise.**

**Jesus lives! Why do you weep?  
Why that sad and mournful sigh?  
Christ who died our brother here  
lives our brother still on high,  
lives forever to bestow  
blessings on his church below.**

**Hallelujah! Angels, sing!  
Join with us in hymns of praise.  
Let your chorus swell the strain  
which our feebler voices raise:  
Glory to our God above  
and on earth his peace and love!**

## **OFFERING PRAYER**

A: Let us pray. Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love.

**C: Amen.**

## **THE DIALOGUE**

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

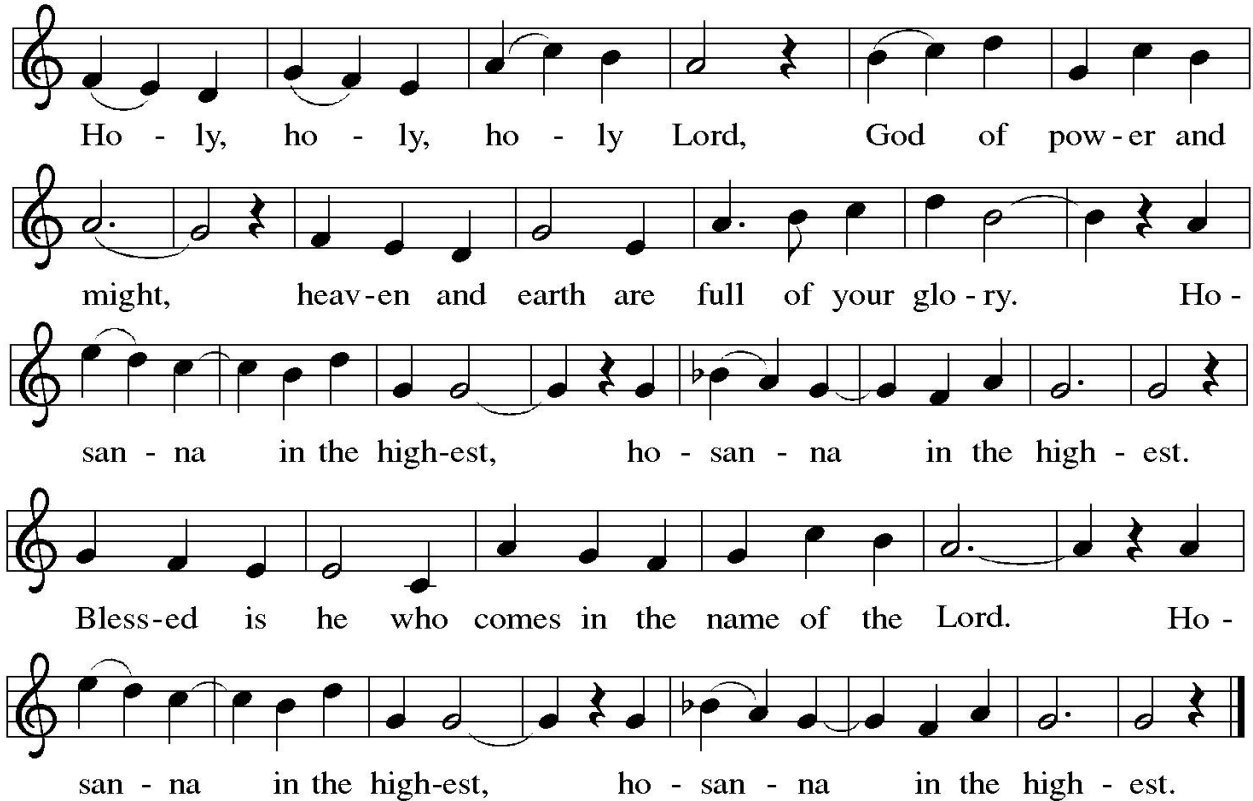
P: Let us give thanks to the Lord our God.

**C: It is right to give God thanks and praise.**

## **THE PREFACE FOR EASTER**

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

## THE SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

## THE EUCHARISTIC PRAYER

P: Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

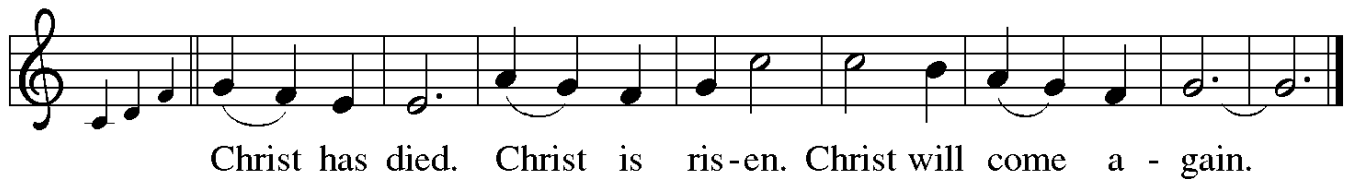
Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup, we remember our Lord's passover from death to life as we proclaim the mystery of faith:



P: O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.



## THE LORD'S PRAYER

A: As our Savior Christ has taught us, together we are bold to pray.

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

*Please be seated.*

## INVITATION TO COMMUNION

P: Come to the table of new life.

## AGNUS DEI

Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; have mer - cy on us.  
Lamb of God, you take a - way the sin of the  
world; grant us peace, grant us peace.

## **DISTRIBUTION OF COMMUNION**

*At Grace, all are welcome to the Table of the Lord. At the ushers invitation, you are invited to come forward to receive the bread and wine. Grape juice is offered as an additional substitute. As you return to your seat using the side aisle, there is a basket to dispose of your individual communion cup. Those who would like a blessing are also welcome to come forward. Simply ask Pastor for a blessing instead of taking communion.*

## **COMMUNION HYMN**

ELW # 778

### ***THE LORD'S MY SHEPHERD***

*After all have communed, you will be invited to stand.*

## **TABLE BLESSING**

**P:** The Body and Blood of our Lord and Savior Jesus Christ, strengthen you and keep you in his grace.

**C:** **Amen.**

## **PRAYER AFTER COMMUNION**

**A:** Let us pray. Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations.

**C:** **Amen.**

## **BLESSING**

**P:** Go out into the world as the people of God in this place. May the God who raised Jesus from the dead grant you grace. May the Son who gave his life for you give you peace, may the Spirit who is with you day by day, inspire you to greater service now and forever more.

**C:** **Amen.**

**SAVIOR LIKE A SHEPHERD LEAD US****THE SENDING**

P: Alleluia! Christ is Risen!

C: **Christ is risen indeed. Alleluia!**

A: Go in peace. Praise the Lord!

C: **Thanks be to God! Alleluia!**

| <b>SERVING IN WORSHIP</b>      |                        |                            |
|--------------------------------|------------------------|----------------------------|
|                                | <b>SATURDAY – 4 PM</b> | <b>SUNDAY – 9 AM</b>       |
| <b>ACOLYTE</b>                 |                        | Bailey Rollins             |
| <b>GREETERS:<br/>NARTHEX</b>   | Thomas O'Brien         | Larry & Becky<br>McElfresh |
| <b>GREETERS:<br/>BAKER ST.</b> |                        | Marcella Widmer            |
| <b>WORSHIP<br/>ASSISTANT</b>   |                        | Peggy Rutherford           |
| <b>READERS</b>                 | Carole Miller          | Mary Nossaman              |
| <b>COMMUNION<br/>ASSISTANT</b> |                        | Jody Jess                  |
| <b>DEACONS/CLOSER</b>          |                        | Greg Jess<br>Tracy Michles |

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*Have No Fear, Little Flock* Text & music 1973 Concordia Publishing House  
*We Walk by Faith* Music 1984 GIA Publications, Inc.  
*The Lord's My Shepherd* arr. Oxford University Press  
*Evangelical Lutheran Worship Setting #9*: 2004, 2006, Joel Martinson  
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 One License with license #A-713224. All rights reserved.  
 Notes for worship: The "Litany for Easter" was written by Rev. Clayton J. Bailey  
 The "Benediction" was written by Rev. Margaret Whyte and posted on re-worship.blogspot.com

# **ANNOUNCEMENTS**

**A SPECIAL WELCOME TO OUR GUESTS!** You are God's gift to us today. Please introduce yourself to the pastor and come worship with us again.

**PLEASE NOTE:** Our Sunday worship is live streamed on Facebook.

**DRIVE-IN CHURCH** - If you are joining us on Sunday in the parking lot please tune your radio to 90.3 FM.

**ALTAR FLOWERS** are given to the glory of God and in loving memory of my mother, Katharine Hogue's and in honor of Stacy Stephenson's birthday, by Janet Bowles.

**THE RADIO BROADCAST** is given as a gift to the congregation. **(Radio Broadcasts can be heard each Sunday morning at 9:30 am on Eagle 99.1. Anyone wishing to sponsor a radio broadcast [cost is \$72.50 and please make checks payable to BAS Broadcasting.], should contact the church office.)**

**THIS WEEK AS YOU PRAY** please remember: Diane Berryman, Peggy Dorr, Donna Garner, Ken Hirt, Duane Pump, Tim Rutherford, Julie Stawowy, Jan Serwin, Melissa Toker, and Connie Wasserman.

**HOSPITAL VISITS!** If you, or a member of your family, are in the hospital, please call the church office and let us know.

**HEARING DEVICES** are available at the Usher station at the back of the Sanctuary. Please return after worship so that they can be charged and ready for the next service.

**PRAYER LIST REQUESTS** - If you, or someone you know, is in need of prayer and would like to be added to our prayer list, please write their name on the back of our *Welcome Cards*. You are welcome to indicate what prayers are needed, i.e. "has an upcoming surgery" etc. Names submitted for our prayer list will remain on the list for four (4) weeks. Our goal is to keep the prayer list ever flowing and as up to date as possible.

**CHURCH OFFICE HOURS:** Monday - Thursday from 9 am to 4 pm and Friday from 9 am - 1 pm.

**SUBMISSIONS FOR OUR ANNOUNCEMENTS AND NEWSLETTER** should be sent to Tricia in the office at [dabrunztricia@yahoo.com](mailto:dabrunztricia@yahoo.com)

## **FOR YOUR INFORMATION**

**DO YOU HAVE A HEART FOR HELPING GUIDE THE FUTURE OF OUR CHURCH?** *Church Council nominations are now open!* We have four seats to fill and would love to hear from those willing to serve. If you're interested, please contact Council President Annette Fisher at 419-680-2245.

**NOISY OFFERING** will be received next weekend at both services. This quarter your change will help Habitat for Humanity build wheelchair ramps for those in need.

**BOOKWORMS** will meet again on May 18 in the lounge to discuss *Echo Park* by Michael Connelly.

**THE PROJECT DAY GROUP** will once again make quilts for the Let's Build Beds Project in September 2026 and Lutheran World Relief. They need FLAT bed sheets to use as the back of the quilts. These may be new or gently used (no holes or stains). Please drop off the sheets to the church office or place them in the shopping carts. Thank you for supporting our local and Lutheran World Relief projects. If you are interested in helping to sew quilts the group meets the first and third Mondays at 9 am in the dining room.

**OPPORTUNITIES TO SHARE SPECIAL MUSIC THIS SUMMER** - If you have a musical gift you would like to share with the congregation during the summer months, there are plenty of opportunities to do so! Whether you sing, play an instrument or even write music, we invite you to share your gifts as a musical offering. There are also opportunities for volunteer cantors. Please contact our music director, Charles Ligus, ([pianomancharlie03@gmail.com](mailto:pianomancharlie03@gmail.com)) if interested.

## FOR OUR YOUTH

**ATTENTION CONFIRMATION STUDENTS!** We WILL NOT have class on May 10. The Rite of Confirmation for our 8<sup>th</sup> graders will take place on Sunday, May 24 during our 9 am worship.

**THIS IS YOUR LAST CHANCE TO SUBMIT A SCHOLARSHIP APPLICATION – MAY 1!** Grace Lutheran Church oversees **two** scholarship funds which are available to active members of Grace Lutheran Church who are currently enrolled or have been accepted at a college or university. *Please note: Applicants may only apply for one of these scholarships.* Applications are available in the church office or online at [www.gracefremont.org](http://www.gracefremont.org).

**RECOGNITION OF GRADUATES** will take place on Sunday, May 31, during our 9 am worship. A reception with light refreshments will be held following worship for the graduates and their families. A table showcasing our graduates will be set up in the back of the sanctuary two weeks before Graduation Sunday. You're invited to stop by and drop off a card or sign the memory book to share your words of encouragement and blessings with our grads as they begin the next chapter of their journey. Please contact Heather at [HeatherRHawn@gmail.com](mailto:HeatherRHawn@gmail.com) if you wish to be included in this ceremony.

**MARK YOUR CALENDARS – VBS IS JUST AROUND THE CORNER!** Vacation Bible School will take place June 22 – 25 at St. John's Lutheran.

**KIDS ZONE** - Toddlers - 5th graders are invited to join Penny Russell and Cornelia Star following the Children's Message for a short lesson and activity. They will return to worship before communion. If your child does not wish to participate they return to their seat following the Children's Message.

**AFTERWORD** for our Middle & High School youth it's not the last word, just the next step. Students are invited following the sermon to connect with message of the day and pray. They will return to worship during the offering hymn.

### **COMING SOON!!**

**BUILDING SWEET DREAMS PROGRESSIVE DINNER** will take place on June 12 at 5 pm at Grace Lutheran. This event is hosted by the Missions/Outreach Committee as a fundraiser for the next Let's Build Beds Project on September 13. Participants will enjoy a grill pork chop meal complete with sides, appetizers and dessert all served in a different part of the church. This event is similar to a traditional progressive dinner where each course is served at a different home, but ours will take place in different rooms around the church. In addition to dinner there will be several raffle baskets displayed for you to bid! Tickets are \$25 for one or \$45 for two tickets.

**LET'S BUILD BEDS – SEPTEMBER 13!** The first Let's Build Beds event was so well received that we have decided to build more beds. This fall we plan to build 50 beds for children who are sleeping on couch, a chair or even on the floor. Don't be alarmed when you look at the calendar and see that this event is scheduled for a Sunday afternoon. Our day will begin with a LIFT worship at 10 am at Grace Lutheran. Following worship brunch will be served. After lunch set up for the building will start at noon and building beds will begin at 1 pm. If you would like to make a monetary donation to help with this event please make checks payable to LIFT and write *Let's Build Beds* in the memo line.

### **LIFT**

**WELCOME BASKETS** – Bridge of Hope is asking for your help to make welcome baskets to give to the seasonal workers that come to our community each year. This year we are seeking donations of the following items: shampoo, conditioner, body wash, deodorant, sunscreen, towels, wash clothes, work gloves, hats (gently used or new), new pillows, bandanas, and reuseable water bottles. For more information contact Destinee Chapa at 419-208-2772 or by email at [bridgeofhope.fremont@gmail.com](mailto:bridgeofhope.fremont@gmail.com)

# Mom 2 Mom

## SALE



**SATURDAY, JUNE 6, 2026**  
**9AM -1PM INDOORS & OUTDOORS**

### Sell Your Stuff

- **\$20- Outside**  
2 parking spots
- **\$20- Indoor**  
10' x 10' space
- **\$5- Table**



### Admission

**\$2**

Concessions  
available on site

Buy, Sell, or Trade used Children's toys and clothing.

Proceeds to benefit Noah's Ark PreSchool & Grace Lutheran Youth

For more info HeatherRHawn@gmail.com



Grace Lutheran Church  
705 W. State St.  
Fremont, OH 43420



Noah's Ark Preschool

# LIFT LIVING IN FAITH TOGETHER COMMUNITY BBQS

FREE FOOD, GAMES, AND KID'S ACTIVITIES



## TUESDAYS 5PM

JUNE 9<sup>TH</sup>- AUGUST 11<sup>TH</sup> BIRCHARD PARK



### SUPPORT THE BBQS



MAIL CHECKS TO LIFT  
705 W. STATE ST  
FREMONT, OH 43420  
LIFTCHURCHES.ORG





# Grace Lutheran Church

705 W. State Street  
Fremont, OH 43420

419-332-1558  
gracefremont@yahoo.com  
www.gracefremont.org

**Senior Pastor:**

*Rev. Clayton J. Bailey*  
pastorcbailey@gmail.com  
561-670-3684

**Lay Associate Minister:**

*Maureen Pump*  
maureenpump2022@gmail.com

**Minister of Youth & Family:**

*Heather Hawn*  
HeatherRHawn@gmail.com

**Director of Music:**

*Charlie Ligus*  
pianomancharlie03@gmail.com

**Office Administrator:**

*Tricia Dabrunz*  
dabrunztricia@yahoo.com

**Finance/HR Administrator:**

*Denise Biddle*  
gracefremont@yahoo.com

**Noah's Ark PreSchool:**

*Andrea Hirt - Director*  
*Susan Sawda - Teacher*  
noahsark.fremont@gmail.com

**Our Custodial Team:**

*Jim Post*  
*Michaelle Goodman*  
*Andrew Bailey*

**THIS WEEK AT GRACE**

**APRIL 26 – MAY 3, 2026**

**Today**

9:00 – Worship  
1:00 – Pack 302 Hike at Ringneck Ridge Wildlife Area

**Monday**

1:00 – Bible Study with Maureen, Lounge  
6:00 – Pack 302 Parent Meeting

**Tuesday**

5:30 – Juggling Act, The Garrison

**Wednesday**

5:00 – S.L.A.M. with Maureen  
5:00 – Bible Study with Pr. Bailey  
6:30 – Youth Activities

**Thursday**

11:30 – Soup Kitchen  
5:00 – Endowment Board Meeting

**Friday GRACE SCHOLARSHIP APPLICATIONS DUE BY NOON**

**Saturday**

4:00 – Worship/Noisy Offering/Bridge of Hope Food Collection

**Sunday NOISY OFFERING/BRIDGE OF HOPE FOOD COLLECTION**

9:00 – Worship  
10:15 – Confirmation  
12:30 – LIFT Board Meeting at St. John's

**WORSHIP ATTENDANCE: 121**

*Called to Present the Light of Christ!*