

Welcome to
GRACE LUTHERAN CHURCH

**2nd Sunday
of Easter**

April 11 & 12, 2026



PRELUDE

Please stand as you are able and face the Processional Cross.

THE EASTER PROCLAMATION

Starting at a whisper.

P: Christ is risen!

C: **He is risen, indeed!**

With a normal voice.

P: Christ is risen!

C: **He is risen, indeed!**

Lifting our voices toward heaven.

P: Christ is risen!

C: **He is risen, indeed! Alleluia!**

GATHERING SONG

ELW # 386

O SONS AND DAUGHTERS, LET US SING

VERSES 1, 2, 3, 4 & 9

THE GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.

C: **And also with you!**

A LITANY FOR EASTER

A: As the sun crests over the horizon.

P: As the stone is rolled away.

A: As the angels share a mysterious message.

C: Light and new life burst forth.

P: As the shadow of fear is broken.

A: As doubts subside.

P: As Good News is revealed.

C: Light and new life burst forth.

A: For Christ is risen!

C: He is risen indeed!

P: As a community of faith, we are called to present the light of Christ to the world. Full of resurrection light and life, we sing our songs of praise:

THE HYMN OF PRAISE

Refrain



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be



peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and



hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia.



2 Sing with all the peo-ple of God, and join in the hymn of



all cre - a - tion: Bless - ing, hon - or, glo - ry, and might be to



God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic - to - ry for our God,



for the Lamb who was slain has be - gun his reign.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Please be seated.

BLESSING AND DEDICATION OF THE PASCHAL STAND

P: The Lord be with you.

C: **And also with you.**

P: Sisters and brothers, today we give thanks to God and we seek God's blessing as we set apart this stand for our Paschal Candle giving it to the glory of God.

Let us pray. We give you thanks, O God, creator of the universe, for you have enriched our lives with every good and perfect gift; you have commanded us to show your splendor to our children; and you have invited us to praise you with lives of love, justice, and joy. Send your blessing on this Paschal Candle Stand, which we set apart today; may the light it bears be a sign of Christ to us, for he is the Light of our lives. May this light remind us of our baptismal calling and our congregation's mission as we strive to "Present the Light of Christ" to all the world.

To you, O God, be all glory and honor through your Son, Jesus Christ, in the unity of the Holy Spirit, now and forever.

C: **Amen.**

THE FIRST READING

ACTS 2:14A, 22-32

After the Holy Spirit comes to the apostles on Pentecost, Peter preaches the gospel to the gathered crowd. He tells them that Jesus, who obediently went to his death according to God's plan, was raised from the dead by God. Finally, he appeals to scripture, quoting Psalm 16:8-11, to show that Jesus is the Messiah: though crucified, the risen Jesus is now enthroned.

^{14a} Peter, standing with the eleven, raised his voice and addressed [the crowd]: ²² "Fellow Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know ²³ this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. ²⁴ But God raised him up, having released him from the agony of death, because it was impossible for him to be held in its

power. ²⁵ For David says concerning him, I saw the Lord always before me, he is at my right hand so that I will not be shaken;

²⁶ therefore my heart was glad, and my tongue rejoiced; moreover, my flesh will live in hope.

²⁷ For you will not abandon my soul to Hades or let your Holy One experience corruption.

²⁸ You have made known to me the ways of life; you will make me full of gladness with your presence.'

²⁹ "Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. ³⁰ Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne.

³¹ Foreseeing this, David spoke of the resurrection of the Messiah, saying, He was not abandoned to Hades, nor did his flesh experience corruption.'

³² "This Jesus God raised up, and of that all of us are witnesses."

R: The Word of God, for the People of God!

C: **Thanks be to God.**

THE SECOND READING

1 PETER 1:3-9

This epistle was written to encourage Christians experiencing hardships and suffering because of their faith in Christ. The letter opens by blessing God for the living hope we have through Christ's resurrection even amid difficult circumstances and surroundings.

³ Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead ⁴ and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵ who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. ⁶ In this you rejoice, even if now for a little while you have had to suffer various trials, ⁷ so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. ⁸ Although you have not seen

him, you love him, and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, ⁹ for you are receiving the outcome of your faith, the salvation of your souls.

R: The Word of God, for the People of God!

C: **Thanks be to God.**

CHILDREN'S MOMENT

Following the Children's moment, children in pre-k through 5th grade are invited to gather in the Sunday School room for an activity. They will return to worship before communion.

Please stand as you are able for the reading of the Gospel.

GOSPEL PROCESSION

ELW # 172

HALLE, HALLE, HALLELUJAH

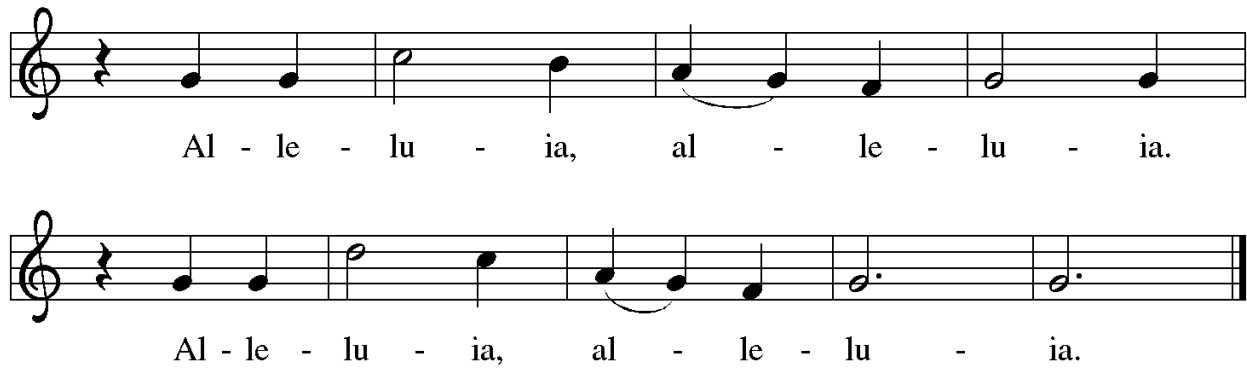
Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

THE GOSPEL

JOHN 20:19-31

The risen Jesus appears to his disciples, offering them a benediction, a commission, and the gift of the Holy Spirit. But one of their number is missing, and his unbelief prompts another visit from the Lord.

P: This is the Holy Gospel according to St. John the 20th chapter.



Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G-clef, 4/4 time. The first staff contains the melody for the first phrase of the Kyrie eleison, and the second staff contains the melody for the second phrase. The lyrics are written below each staff.

¹⁹ When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” ²⁰ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹ Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” ²² When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

²⁴ But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵ So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands and put my finger in the mark of the nails and my hand in his side, I will not believe.”

²⁶ A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” ²⁷ Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” ²⁸ Thomas answered him, “My Lord and my God!” ²⁹ Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have

come to believe.”

³⁰ Now Jesus did many other signs in the presence of his disciples that are not written in this book. ³¹ But these are written so that you may continue to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

P: This is the Gospel of our Lord.

GOSPEL PROCESSION

ELW # 172

HALLE, HALLE, HALLELUJAH

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -
- le - lu - jah. Hal - le, hal - le, hal - le -
lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Please be seated.

THE REFLECTION

REV. CLAYTON J. BAILEY

THE AFTERWORD

Following the Reflection, all Middle & High School Youth are invited following the reflection to meet in the Dining Room. They will connect with the message for the day and spend time in prayer. The youth will return following the offering hymn.

Please stand.

HYMN OF THE DAY

ELW # 376

THINE IS THE GLORY

THANKSGIVING FOR THE WORD

P: Praise to you, O God, for your Word of life: creating a wondrous universe, proclaiming freedom from captivity, becoming the song of your people.

C: **We praise you, O God, for your Word.**

P: Your Word is made flesh among us:

A: With Mary in the garden,

C: **You call us by name.**

P: With Thomas beholding your wounds,

C: **You call us to believe.**

A: With sheep of others folds,

C: **We are gathered by your voice.**

P: Your Word names our death and our life: we are like seeds that fall into the earth and die.

A: You are like rain and snow that come down from heaven to water the earth,

P: You are a vine in which we abide.

A: Through your Word, you appoint us to bear fruit, fruit that will last.

C: **We bless you, O God, for your Word.**

P: By your living Word, we are witnesses of these things. Breathe into us your Holy Spirit.

A: Open our minds to understand the scriptures. Give us wisdom to declare what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands.

P: Fill us with strength to love, not in word or speech alone, but in truth and action.

A: With every creature in heaven and on earth and under the earth and in the sea, and all that is in them, we join in the hymn of all creation, as we thank you, O God, for your life-giving Word.

C: **We thank you, O God, for your life-giving Word.**

SHARING OF THE PEACE

P: May the peace of the Lord be with you always.

C: **And also with you.**

At this time you are welcome to share the Peace of Christ with those around you. Following the Sharing of the Peace you may be seated.

OFFERING AND OFFERING MUSIC

CHOIR ANTHEM

We Have Come This Far By Faith
by Joseph Martin

Please stand.

OFFERING SONG

ELW # 380

HALLELUJAH! JESUS LIVES!

**Hallelujah! Jesus lives!
He is now the Living One;
from the gloomy halls of death
Christ, the conqueror, has gone,
bright forerunner to the skies
of his people, yet to rise.**

**Jesus lives! Why do you weep?
Why that sad and mournful sigh?
Christ who died our brother here
lives our brother still on high,
lives forever to bestow
blessings on his church below.**

**Hallelujah! Angels, sing!
Join with us in hymns of praise.
Let your chorus swell the strain
which our feebler voices raise:
Glory to our God above
and on earth his peace and love!**

OFFERING PRAYER

A: Let us pray. Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love.

C: Amen.

THE DIALOGUE

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

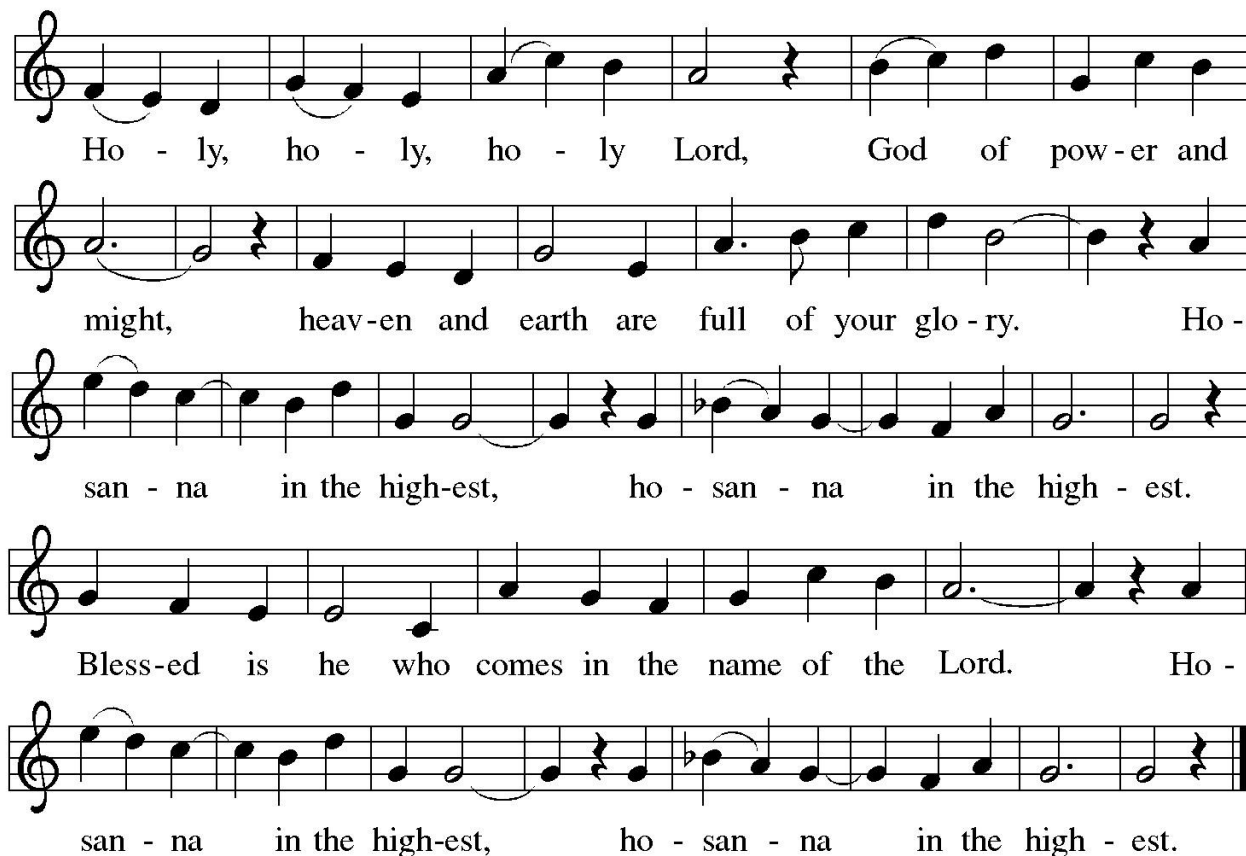
P: Let us give thanks to the Lord our God.

C: It is right to give God thanks and praise.

THE PREFACE FOR EASTER

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

THE SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

THE EUCHARISTIC PRAYER

P: Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

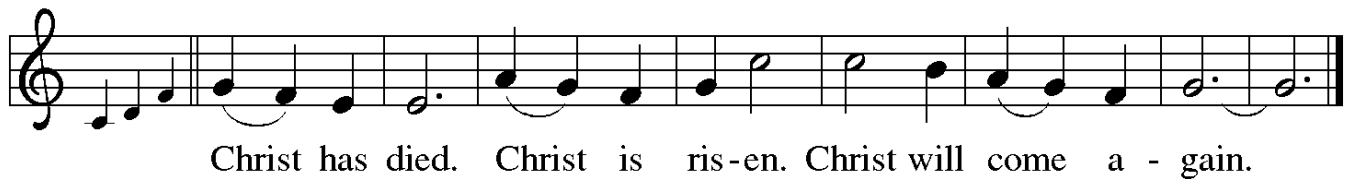
Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup, we remember our Lord's passover from death to life as we proclaim the mystery of faith:



P: O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.



THE LORD'S PRAYER

A: As our Savior Christ has taught us, together we are bold to pray.

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

Please be seated.

INVITATION TO COMMUNION

P: Come to the table of new life.

AGNUS DEI

Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy on us.
Lamb of God, you take a - way the sin of the
world; grant us peace, grant us peace.

DISTRIBUTION OF COMMUNION

At Grace, all are welcome to the Table of the Lord. At the ushers invitation, you are invited to come forward to receive the bread and wine. Grape juice is offered as an additional substitute. As you return to your seat using the side aisle, there is a basket to dispose of your individual communion cup. Those who would like a blessing are also welcome to come forward. Simply ask Pastor for a blessing instead of taking communion.

COMMUNION HYMN

ELW # 379

NOW THE GREEN BLADE RISES

After all have communed, you will be invited to stand.

TABLE BLESSING

P: The Body and Blood of our Lord and Savior Jesus Christ, strengthen you and keep you in his grace.

C: Amen.

PRAYER AFTER COMMUNION

A: Let us pray. Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations.

C: Amen.

BLESSING

P: Go out into the world as the people of God in this place. May the God who raised Jesus from the dead grant you grace. May the Son who gave his life for you give you peace, may the Spirit who is with you day by day, inspire you to greater service now and forever more.

C: Amen.

SENDING SONG

ELW # 386

O SONS AND DAUGHTERS, LET US SING

VERSES 5, 6, 7, 8 & 9

THE SENDING

P: Alleluia! Christ is Risen!

C: **Christ is risen indeed. Alleluia!**

A: Go in peace. Praise the Lord!

C: **Thanks be to God! Alleluia!**

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Evangelical Lutheran Worship Setting #9: 2004, 2006, Joel Martinson
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Notes for worship: The "Litany for Easter" was written by Rev. Clayton J. Bailey
The "Benediction" was written by Rev. Margaret Whyte and posted on re-worship.blogspot.com

ANNOUNCEMENTS

A SPECIAL WELCOME TO OUR GUESTS! You are God's gift to us today. Please introduce yourself to the pastor and come worship with us again.

PLEASE NOTE: Our Sunday worship is live streamed on Facebook.

DRIVE-IN CHURCH - If you are joining us on Sunday in the parking lot please tune your radio to 90.3 FM.

ALTAR FLOWERS are given to the glory of God and in loving memory of Sharon Zilles and in memory of her birthday, by her family Dick Zilles, Steve, Peg, Matthew and Jacob.

THE RADIO BROADCAST is given as a gift to the congregation. (Radio Broadcasts can be heard each Sunday morning at 9:30 am on Eagle 99.1. Anyone wishing to sponsor a radio broadcast [cost is \$72.50 and please make checks payable to BAS Broadcasting.], should contact the church office.)

THIS WEEK AS YOU PRAY please remember: Diane Berryman, Kathy Burmeister, Peggy Dorr, Donna Garner, Ken Hirt, Duane Pump, Tim Rutherford, Julie Stawowy, Jan Serwin, Melissa Toker, and Connie Wasserman.

HOSPITAL VISITS! If you, or a member of your family, are in the hospital, please call the church office and let us know.

HEARING DEVICES are available at the Usher station at the back of the Sanctuary. Please return after worship so that they can be charged and ready for the next service.

PRAYER LIST REQUESTS - If you, or someone you know, is in need of prayer and would like to be added to our prayer list, please write their name on the back of our *Welcome Cards*. You are welcome to indicate what prayers are needed, i.e. "has an upcoming surgery" etc. Names submitted for our prayer list will remain on the list for four (4) weeks. Our goal is to keep the prayer list ever flowing and as up to date as possible.

CHURCH OFFICE HOURS: Monday - Thursday from 9 am to 4 pm and Friday from 9 am - 1 pm.

SUBMISSIONS FOR OUR ANNOUNCEMENTS AND NEWSLETTER should be sent to Tricia in the office at dabrunztricia@yahoo.com

FOR YOUR INFORMATION

LISTENING WITH A SECOND EAR WITH PR. BAILEY will meet following worship today (4/12). Everyone is welcome to gather in the front pews for conversation, dreaming, and growing together as people of God.

FOR OUR YOUTH

KIDS ZONE - Toddlers - 5th graders are invited to join Penny Russell and Cornelia Star following the Children's Message for a short lesson and activity. They will return to worship before communion. If your child does not wish to participate they return to their seat following the Children's Message.

AFTERWORD for our Middle & High School youth it's not the last word, just the next step. Students are invited following the sermon to connect with message of the day and pray. They will return to worship during the offering hymn.

ATTENTION PARENTS - Do you want to keep your children busy during worship, but you don't want take them out of the sanctuary? Please check out our new play area in front of the chapel. There are activities, toys to play with, and books to read while you join us for worship. If you feel that you need to take your children out of the sanctuary there is a nursery with live audio of the service so you don't miss out on worship.

GRACE LUTHERAN SCHOLARSHIP INFORMATION - Grace Lutheran Church oversees **two** scholarship funds which are available to active members of Grace Lutheran Church who are currently enrolled or have been accepted at a college or university. *Please note: Applicants may only apply for one of the above scholarships.*

- ***The Tressel Memorial Scholarship*** is awarded to individuals who are majoring in ordained ministry, parish work, music ministry, Christian day school teacher, lay ministry, youth ministry, medical missionary, or any other fields of Christian service.
- ***Grace Lutheran Church General Scholarship*** - Applicants must be active members of Grace Lutheran Church, and currently enrolled or accepted in a college or university. No degree requirements are needed.

Applications are available in the church office or online at www.gracefremont.org. **The deadline for submittal to the church office is MAY 1, 2026.** If you have any questions, please call the church office, 419-332-1558.

If you would like to contribute to any of these scholarship funds, you can do so through the church office or by using a white pew envelope and marking it 'Tressel Memorial', or 'GLC General Scholarship'.

RECOGNITION OF GRADUATES will take place on Sunday, May 31, during our 9 am worship. A reception with light refreshments will be held following worship for the graduates and their families. A table showcasing our graduates will be set up in the back of the sanctuary two weeks before Graduation Sunday. You're invited to stop by and drop off a card or sign the memory book to share your words of encouragement and blessings with our grads as they begin the next chapter of their journey. Please contact Heather at HeatherRHawn@gmail.com if you wish to be included in this ceremony.

COMING SOON!!

LET'S BUILD BEDS – SEPTEMBER 13! The first Let's Build Beds event was so well received that we have decided to build more beds. This fall we plan to build 50 beds for children who are sleeping on couch, a chair or even on the floor. Don't be alarmed when you look at the calendar and see that this event is scheduled for a Sunday afternoon. Our day will begin with a LIFT worship at 10 am at Grace Lutheran. Following worship brunch will be served. After lunch set up for the build will start at noon and building beds will begin at 1 pm. If you would like to make a monetary donation to help with this event please make checks payable to LIFT and write *Let's Build Beds* in the memo line.

LIFT

BUILDING SWEET DREAMS PROGRESSIVE DINNER will take place on June 12 at 5 pm at Grace Lutheran. This event is hosted by the Missions/Outreach Committee as a fundraiser for the next Let's Build Beds Project on September 13. Participants will enjoy a grill pork chop meal complete with sides, appetizers and dessert all served in a different part of the church. This event is similar to a traditional progressive dinner where each course is served at a different home, but ours will take place in different rooms around the church. In addition to dinner there will be several raffle baskets displayed for you to bid! Tickets are \$25 for one or \$45 for two tickets.

WELCOME BASKETS – Bridge of Hope is asking for your help to make welcome baskets to give to the seasonal workers that come to our community each year. This year we are seeking donations of the following items: shampoo, conditioner, body wash, deodorant, sunscreen, towels, wash clothes, work gloves, hats (gently used or new), new pillows, bandanas, and reuseable water bottles. For more information contact Destinee Chapa at 419-208-2772 or by email at bridgeofhope.fremont@gmail.com

SERVING IN WORSHIP		
	SATURDAY – 4 PM	SUNDAY – 9 AM
ACOLYTE		Carter Wagner
GREETERS: NARTHEX	Thomas O'Brien	Jan Guthrie
GREETERS: BAKER ST.		Judy Gangwer
WORSHIP ASSISTANT		Tanya Schardt
READERS	Wendy Bailey	John Burmeister
COMMUNION ASSISTANT	Wendy Bailey	Bev Bradford
DEACONS/CLOSER		Walker Cooper Mindy Gedeon



Grace Lutheran Church

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561-670-3684

Lay Associate Minister:

Maureen Pump
maureenpump2022@gmail.com

Minister of Youth & Family:

Heather Hawn
HeatherRHawn@gmail.com

Director of Music:

Charlie Ligus
pianomancharlie03@gmail.com

Office Administrator:

Tricia Dabrunz
dabrunztricia@yahoo.com

Finance/HR Administrator:

Denise Biddle
gracefremont@yahoo.com

Noah's Ark PreSchool:

Andrea Hort - Director
Susan Sawda - Teacher
noahsark.fremont@gmail.com

Our Custodial Team:

Jim Post
Michaëlle Goodman
Andrew Bailey

THIS WEEK AT GRACE

APRIL 12 – 19, 2026

Today

9:00 – Worship
10:15 – Confirmation
10:15 – Listening with a 2nd Ear with Pr. Bailey

Monday

11:30 – PB&J² with Pr. Bailey, Dining Room
1:00 – Bible Study with Maureen, Lounge
6:00 – Pack 302 Den Meeting
6:00 – Executive Committee Meeting
7:00 – Church Council Meeting

Tuesday

11:30 – 1:00 – Office Closed for Staff Lunch

Wednesday

4:00 – Worship Committee Meeting, Lounge
5:00 – S.L.A.M. with Maureen
6:30 – Youth Activities

Thursday

11:30 – Soup Kitchen
6:00 – Grace Gathers at The Chateau Vineyard & Winery

Friday - - - - -

Saturday

4:00 – Worship/Food Pantry Challenge

Sunday

FOOD PANTRY CHALLENGE
(canned meats and vegetables)
9:00 – Worship
10:15 – Confirmation

WORSHIP ATTENDANCE:

Maundy Thursday:	75
Community Good Friday:	101
Easter Vigil:	44
Easter Morning:	214

Called to Present the Light of Christ!