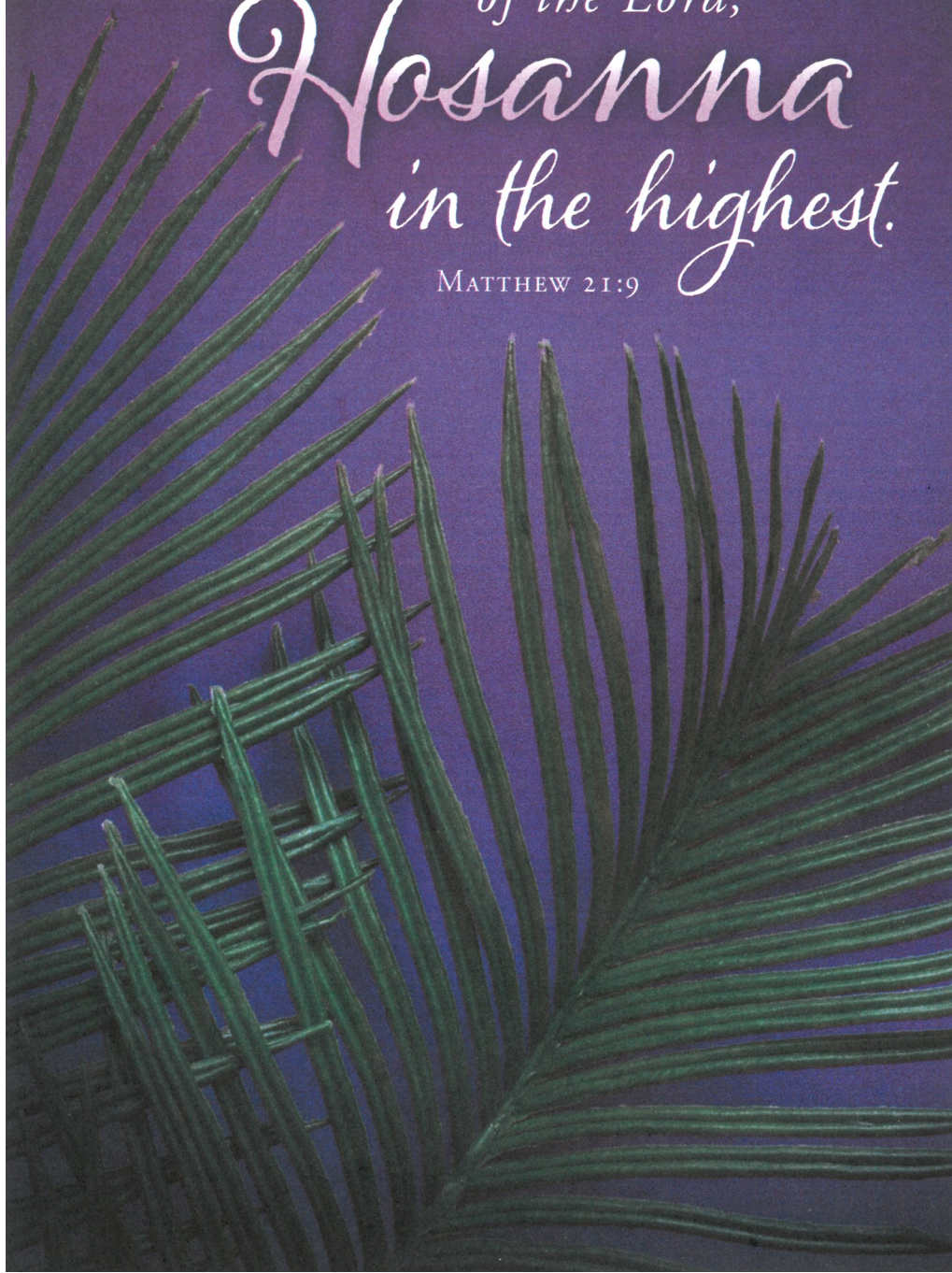


*Blessed is he that cometh  
in the name  
of the Lord;*

*Hosanna  
in the highest.*

MATTHEW 21:9



**GRACE LUTHERAN CHURCH  
FREMONT, OHIO**

**PALM SUNDAY  
MARCH 28 & 29, 2026**

*Weather permitting, we will gather  
in the courtyard during the prelude.*

**PRELUDE**

**PALM SUNDAY ACCLAMATION**

P: Blessed is the one who comes in the name of  
the Lord.

**C: Hosanna in the highest!**

A: Blessed is the one who comes in the name of  
the Lord.

**C: Hosanna in the highest!**

P: Blessed is the one who comes in the name of  
the Lord!

**C: Hosanna in the highest!**



**GOSPEL READING****MATTHEW 21:1-11**

**P:** The Holy Gospel according to St. Matthew the twenty-first chapter.

**C:** **Glory to you, O Lord.**

<sup>1</sup> When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, <sup>2</sup> saying to them, “Go into the village ahead of you, and immediately you will find a donkey tied and a colt with her; untie them and bring them to me. <sup>3</sup> If anyone says anything to you, just say this, ‘The Lord needs them.’ And he will send them immediately.” <sup>4</sup> This took place to fulfill what had been spoken through the prophet:

<sup>5</sup> “Tell the daughter of Zion, Look, your king is coming to you, humble and mounted on a donkey, and on a colt, the foal of a donkey.”

<sup>6</sup> The disciples went and did as Jesus had directed them; <sup>7</sup> they brought the donkey and the colt and put their cloaks on them, and he sat on them. <sup>8</sup> A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. <sup>9</sup> The crowds that went ahead of him and that followed were shouting,

“Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord!

Hosanna in the highest heaven!”

<sup>10</sup> When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” <sup>11</sup> The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.”

**P:** This is the gospel of our Lord.

**C:** **Praise to you, O Christ.**

## **THE BLESSING OF THE PALMS**

**P:** The Lord be with you.

**C:** **And also with you.**

**P:** Let us give thanks to the Lord our God.

**C:** **It is right to give him thanks and praise.**

**P:** We praise and thank you, O God, for the great acts of love by which you have redeemed us through your Son, Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was acclaimed Son of David and King of kings by those who scattered their garments and branches of palm in his path. We ask that you bless these branches and those who bear them, and grant that we may ever hail him as our Lord and King and follow him with perfect confidence; through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C:** **Amen.**

**P:** Let us go forth in peace,

**C:** **In the name of the Lord.**

*We will sing the refrain repeatedly as  
we move into the worship space.*

# ALL GLORY, LAUD, AND HONOR

*Refrain*



All glo - ry, laud, and hon - or to you, re-deem-er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels are prais - ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went;
- 4 To you, be - fore your pas - sion, they sang their hymns of praise.
- 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

*Refrain*



now in the Lord's name com - ing, our King and Bless-ed One.  
cre - a - tion and all mor - tals in cho - rus make re - ply.  
our praise and prayer and an - thems be - fore you we pre - sent.  
To you, now high ex - alt - ed, our mel - o - dy we raise.  
great au - thor of all good - ness, O good and gra - cious King.

*Please be seated.*

**CHILDREN'S MESSAGE**

**PALM SUNDAY REFLECTION**

*Please stand.*

**HYMN OF THE DAY**

ELW #264

**PREPARE THE ROYAL HIGHWAY**

**AFFIRMATION OF FAITH**

P: Together let us reaffirm our faith in the crucified and risen Christ.

A: When nation rises against nation, and kingdom against kingdom, the end is not violence:

P: For there is a God of resilient, redeeming love, and the Brighter Purpose is at work in the shadows, and the darkness cannot smother it.

**C: Lord, we believe, strengthen our timid faith.**

A: When there are earthquakes, famines and pestilences, and collisions among the stars, the end is not chaos:

P: God the Creator of the heavens and the earth has not forsaken us, and harmony will again break out and gather to hasten towards consummation.

**C: Lord, we believe, strengthen our timid faith.**

A: When believers are arrested and abused, dragged before kings and governors, the end is not injustice:

P: The Holy Spirit is always with you in all your trials and travail, and words will be given to confound your adversaries and shake the gates of hell.

**C: Lord, we believe, strengthen our timid faith.**

A: When parents, brothers, sisters, relatives or friends, betray you even unto death, the end it not alienation:

P: The crucified Christ will reconcile all things seen and unseen, and the glorious finale is much nearer than when you first believed.

**C: Lord, we believe, strengthen our timid faith.**

## **THE PRAYERS**

### **SHARING OF THE PEACE**

P: May the peace of the Lord be with you always.

**C: And also with you.**

*You are invited to share the Peace of Christ with those around you. Following the Peace you may be seated.*

## **OFFERING & OFFERING MUSIC**

*Saturday*

**ORGAN REFLECTION**

*Sunday*

**CHANCEL CHOIR**

RUSSELL NAGY

*Do You See that Man?*

*Please stand.*

**OFFERING SONG**

ELW #346

**RIDE ON, RIDE ON IN MAJESTY**

**OFFERING PRAYER**

A: Let us pray. O God, maker of heaven and earth,

**C: Your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. Amen.**

# THE GREAT THANKSGIVING



**P** The Lord be with you. **C** And al - so with you.



**P** Lift up your hearts. **C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give our thanks and praise.

# THE PROPER PREFACE

**P:** It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## SANCTUS

Ho - ly, ho - ly, ho - ly Lord,  
Lord God of pow'r and might, heav-en and earth are  
full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed, bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est.

## THE EUCHARISTIC PRAYER

P: God of our weary years, God of our silent tears, you have brought us this far along the way. In times of bitterness you did not abandon us, but guided us into the path of love and light.

In every age you sent prophets to make known your loving will for all humanity. The cry of the poor has become your own cry; our hunger and thirst for justice is your own desire. In the fullness of time, you sent your chosen servant to preach good news to the afflicted, to break bread with the outcast and despised, and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death.

Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world.

Join our prayers and praise with your prophets and martyrs of every age, that, rejoicing in the hope of the resurrection, we might live in the freedom and hope of your Son.

Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

**C: Amen.**

## **THE LORD'S PRAYER**

A: As our Savior Christ has taught us, together we are bold to pray.

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

*Please be seated.*

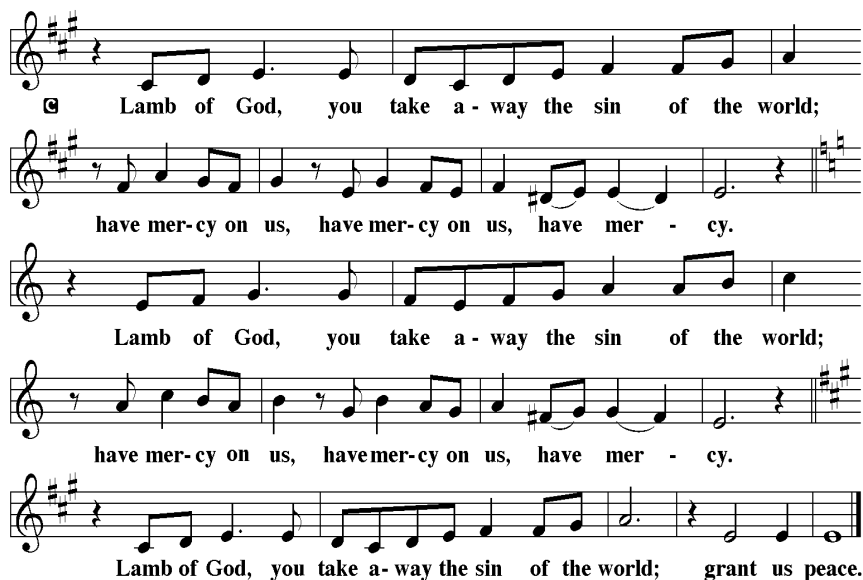
## **THE DISTRIBUTION OF COMMUNION**

*At Grace, all are welcome to the Table of the Lord. At the ushers invitation, you are invited to come forward to receive the bread and wine. Grape juice is offered as an additional substitute. As you return to your seat using the side aisle, there is a basket to dispose of your individual communion cup. Those who would like a blessing are also welcome to come forward. Simply ask Pastor for a blessing instead of taking communion.*

## **THE INVITATION TO THE TABLE**

P: Come to the table. Feast on God's goodness and mercy.

## AGNUS DEI



Lamb of God, you take a - way the sin of the world;  
have mer-cy on us, have mer-cy on us, have mer - cy.  
Lamb of God, you take a - way the sin of the world;  
have mer-cy on us, have mer-cy on us, have mer - cy.  
Lamb of God, you take a - way the sin of the world; grant us peace.

## COMMUNION HYMN

ELW #488

### SOUL ADORN YOURSELF WITH GLADNESS

*After all have communed, the congregation will be invited to stand.*

## THE TABLE BLESSING

**P:** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C:** Amen.

## PRAYER OF THE DAY

P: The Lord be with you.

C: **And also with you.**

P: As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his sufferings, death, burial, and resurrection, let us pray.

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection who lives and reigns with you and the Holy Spirit, one God, now are forever.

C: **Amen.**

## THE GOSPEL ACCLAMATION



☩ Re - turn to the Lord, your God, who is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

*Please be seated.*

P: This is the Passion of our Lord according to St. Matthew the twenty-seventh chapter.

C: **Glory to you, O Lord.**

When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. <sup>2</sup>They bound him, led him away, and handed him over to Pilate the governor.

<sup>3</sup>When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. <sup>4</sup>He said, "I have sinned by betraying innocent blood." But they said, "What is that to us? See to it yourself." <sup>5</sup>Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. <sup>6</sup>But the chief priests, taking the pieces of silver, said, "It is not lawful to put them into the treasury, since they are blood money." <sup>7</sup>After conferring together, they used them to buy the potter's field as a place to bury foreigners. <sup>8</sup>For this reason that field has been called the Field of Blood to this day. <sup>9</sup>Then was fulfilled what had been spoken through the prophet Jeremiah, "And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, <sup>10</sup>and they gave them for the potter's field, as the Lord commanded me."

<sup>11</sup>Now Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?" Jesus said, "You say so." <sup>12</sup>But when he was accused by the chief priests and elders, he did not answer. <sup>13</sup>Then Pilate said to him, "Do you not hear how many accusations they make against you?" <sup>14</sup>But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

<sup>15</sup>Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. <sup>16</sup>At that time they had a notorious prisoner, called Jesus Barabbas. <sup>17</sup>So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" <sup>18</sup>For he realized that it was out of jealousy that they had handed him over. <sup>19</sup>While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." <sup>20</sup>Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. <sup>21</sup>The governor again said to them, "Which of the two do you want me to release for you?" And they said,

**C: "Barabbas."**

<sup>22</sup>Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said,

**C: "Let him be crucified!"**

<sup>23</sup>Then he asked, “Why, what evil has he done?” But they shouted all the more,

**C: “Let him be crucified!”**

<sup>24</sup>So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, “I am innocent of this man’s blood; see to it yourselves.” <sup>25</sup>Then the people as a whole answered,

**C: “His blood be on us and on our children!”**

<sup>26</sup>So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

<sup>27</sup>Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole cohort around him. <sup>28</sup>They stripped him and put a scarlet robe on him, <sup>29</sup>and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

**C: “Hail, King of the Jews!”**

<sup>30</sup>They spat on him, and took the reed and struck him on the head. <sup>31</sup>After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

<sup>32</sup>As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. <sup>33</sup>And when they came to a place called Golgotha (which

means Place of a Skull), <sup>34</sup>they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. <sup>35</sup>And when they had crucified him, they divided his clothes among themselves by casting lots; <sup>36</sup>then they sat down there and kept watch over him. <sup>37</sup>Over his head they put the charge against him, which read, “This is Jesus, the King of the Jews.”

<sup>38</sup>Then two bandits were crucified with him, one on his right and one on his left. <sup>39</sup>Those who passed by derided him, shaking their heads <sup>40</sup>and saying, “You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.” <sup>41</sup>In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, <sup>42</sup>“He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. <sup>43</sup>He trusts in God; let God deliver him now, if he wants to; for he said, ‘I am God’s Son.’” <sup>44</sup>The bandits who were crucified with him also taunted him in the same way.

<sup>45</sup>From noon on, darkness came over the whole land until three in the afternoon. <sup>46</sup>And about three o’clock Jesus cried with a loud voice, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?”

<sup>47</sup>When some of the bystanders heard it, they said, "This man is calling for Elijah." <sup>48</sup>At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. <sup>49</sup>But the others said, "Wait, let us see whether Elijah will come to save him." <sup>50</sup>Then Jesus cried again with a loud voice and breathed his last. <sup>51</sup>At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. <sup>52</sup>The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. <sup>53</sup>After his resurrection they came out of the tombs and entered the holy city and appeared to many. <sup>54</sup>Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!"

**P:** This is the Passion of our Lord.

**C:** Praise to you, O Christ.

## **PASSION SUNDAY REFLECTION**

*Please stand for the sending song.*

**SENDING SONG**

ELW #338

**BENEATH THE CROSS OF JESUS**

**CLOSING LITANY**

P: We have gathered with the crowds crying  
Hosanna!

**C: Because even if we were silent the stones  
themselves would have called out.**

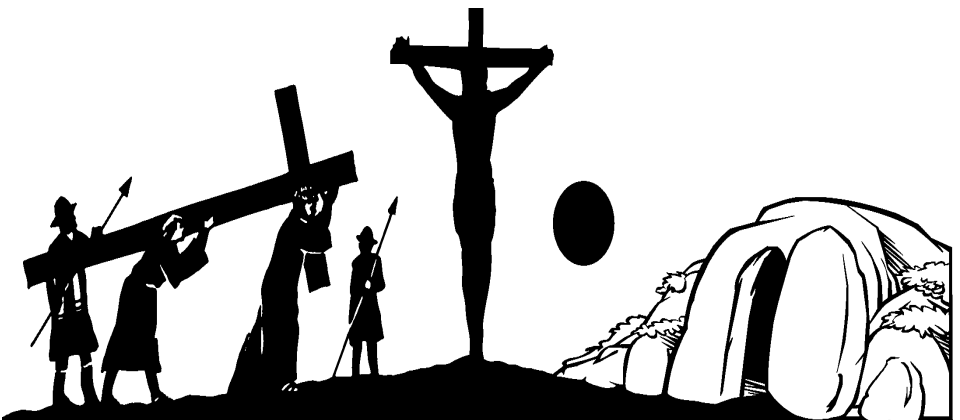
P: We have walked with another crowd.

**C: One that called words of scorn and  
condemnation.**

P: And now we follow the crowd as it leads to  
the cross, and yet even as the world grows  
dark, we cannot lose hope.

**C: Because God is with us. God will be with  
us. We are not alone.**

P: And so, we watch with the crowd and we  
follow...



# **THIS WEEK'S ANNOUNCEMENTS**

**A SPECIAL WELCOME TO OUR GUESTS!** You are God's gift to us today. Please introduce yourself to the pastor and come worship with us again.

**PLEASE NOTE:** Our Sunday worship is live streamed on Facebook.

**DRIVE-IN CHURCH** - If you are joining us on Sunday in the parking lot please tune your radio to 90.3 FM.

**ALTAR FLOWERS** are given to the glory of God and in loving memory of deceased family members, by Jan & Bob Harris and John & Diane Avers.

**THE RADIO BROADCAST** is given in loving memory of David Gangwer's birthday, by his wife Judy Gangwer and their family. **(Radio Broadcasts can be heard each Sunday morning at 9:30 am on Eagle 99.1. Anyone wishing to sponsor a radio broadcast [cost is \$72.50 and please make checks payable to BAS Broadcasting.], should contact the church office.)**

**THIS WEEK AS YOU PRAY** please remember: Terry, Ruth Auxter, Diane Berryman, Kristen Brown, Kathy Burmeister, William Damschroder, Cindy Delagrange, Peggy Dorr, Donna Garner, Ken Hirt, Kristin Lindsay, Debbie Porter, Duane Pump, Tim Rutherford, Julie Stawowy, Jan Serwin, Melissa Toker, and Connie Wasserman.

**HOSPITAL VISITS!** If you, or a member of your family, are in the hospital, please call the church office and let us know.

**HEARING DEVICES** are available at the Usher station at the back of the Sanctuary. Please return after worship so that they can be charged and ready for the next service.

**CHURCH OFFICE HOURS:** Monday - Thursday from 9 am to 4 pm and Friday from 9 am - 1 pm.

**PRAYER LIST REQUESTS** - If you, or someone you know, is in need of prayer and would like to be added to our prayer list, please write their name on the back of our *Welcome Cards*. You are welcome to indicate what prayers are needed, i.e. “has an upcoming surgery” etc. Names submitted for our prayer list will remain on the list for four (4) weeks. Our goal is to keep the prayer list ever flowing and as up to date as possible.

**SUBMISSIONS FOR OUR ANNOUNCEMENTS AND NEWSLETTER** should be sent to Tricia in the office at [dabrunztricia@yahoo.com](mailto:dabrunztricia@yahoo.com)

### **FOR YOUR INFORMATION**

**THE NOISY OFFERING** will be received next weekend at both services. The noisy offering collected this weekend will be given to Habitat for Humanity to help build ramps for those in need.

**BRIDGE OF HOPE FOOD PANTRY COLLECTION** will take place next weekend at both services. They need the following items: cereal, canned meats, rice, dried pinto beans, cans of tomato sauce, pasta, paper towels, cleaning supplies and diapers. These items may be placed in the shopping carts located in the Narthex and at the Baker Street entrances. You may also take your gifts directly to the Bridge of Hope Food Pantry at Hayes Memorial UMC, 1441 Fangboner Rd., Fremont. Thank you for your help.

**LISTENING WITH A SECOND EAR WITH PR. BAILEY** will meet following worship on *April 12*. Everyone is welcome to gather in the front pews for conversation, dreaming, and growing together as people of God.

**THE PROJECT DAY GROUP** will once again make quilts for the Let's Build Beds Project in September 2026 and Lutheran World Relief. They need FLAT bed sheets to use as the back of the quilts. These may be new or gently used (no holes or stains. Please drop off the sheets to the church office or place them in the shopping carts. Thank you for supporting our local and Lutheran World Relief projects. If you are interested in helping to sew quilts the group meets the first and third Mondays at 9 am in the dining room.

## FOR OUR YOUTH

**ATTENTION CONFIRMATION STUDENTS!** We WILL NOT have class on the following dates: March 29, April 5, or May 10. The Rite of Confirmation for our 8<sup>th</sup> graders will take place on Sunday, May 24 during our 9 am worship.

**GRACE LUTHERAN SCHOLARSHIP INFORMATION** - Grace Lutheran Church oversees **two** scholarship funds which are available to active members of Grace Lutheran Church who are currently enrolled or have been accepted at a college or university. *Please note: Applicants may only apply for one of the above scholarships.*

- **The Tressel Memorial Scholarship** is awarded to individuals who are majoring in ordained ministry, parish work, music ministry, Christian day school teacher, lay ministry, youth ministry, medical missionary, or any other fields of Christian service.

- **Grace Lutheran Church General Scholarship** - Applicants must be active members of Grace Lutheran Church, and currently enrolled or accepted in a college or university. No degree requirements are needed.

Applications are available in the church office or online at [www.gracefremont.org](http://www.gracefremont.org). **The deadline for submittal to the church office is MAY 1, 2026.** If you have any questions, please call the church office, 419-332-1558.

*If you would like to contribute to any of these scholarship funds, you can do so through the church office or by using a white pew envelope and marking it 'Tressel Memorial', or 'GLC General Scholarship'.*

**ATTENTION PARENTS** - Do you want to keep your children busy during worship, but you don't want take them out of the sanctuary? Please check out our new play area in front of the chapel. There are activities, toys to play with, and books to read while you join us for worship. If you feel that you need to take your children out of the sanctuary there is a nursery with live audio of the service so you don't miss out on worship.

**RECOGNITION OF GRADUATES** will take place on Sunday, May 31 at the 9 am worship. A reception with light refreshments will be held following worship for the graduates and their families. A table showcasing our graduates will be set up in the back of the sanctuary two weeks before Graduation Sunday. You're invited to stop by and drop off a card or sign the memory book to share your words of encouragement and blessings with our grads as they begin the next chapter of their journey. Please contact Heather at [HeatherRHawn@gmail.com](mailto:HeatherRHawn@gmail.com) if you wish to be included in this ceremony.

### **WE NEED YOUR HELP!**

**DO YOU LIKE TO BAKE?** We need donations of desserts to serve on Good Friday during our Fish Fry. Cookies, cake, cupcakes, pies or whatever you please. Donations should be delivered to the kitchen by 3 pm on April 3. Thank you for your help!

### **COMING SOON!!**

**BUILDING SWEET DREAMS PROGRESSIVE DINNER** will take place on June 12 at 5 pm at Grace Lutheran. This event is hosted by the Missions/Outreach Committee as a fundraiser for the next Let's Build Beds Project on September 13. Participants will enjoy a grill pork chop meal complete with sides, appetizers and dessert all served in a different part of the church. This event is similar to a traditional progressive dinner where each course is served at a different home, but ours will take place in different rooms around the church. In addition to dinner there will be several raffle baskets displayed for you to bid! Tickets are \$25 for one or \$45 for two tickets.

# Holy Week Schedule



## MAUNDY THURSDAY

April 2, 2026 ~ 6:30 pm  
Individual Absolution, Holy Communion  
& First Communion

## GOOD FRIDAY

### A Community Worship Service

April 3, 2026 ~ Noon - 3 pm  
With voices from several area churches

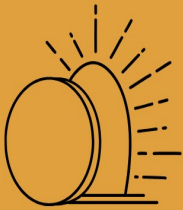
## EASTER VIGIL

Saturday, April 4 at 4:00 pm

## EASTER SUNDAY

April 5 at 9 am  
BREAKFAST, served from 8 - 8:45 am  
in the dining room (see page 5 for more details)

Celebrate Our Risen Lord!  
Music & Holy Communion



# Easter BREAKFAST

PRESENTED BY

## Grace Lutheran Youth

Sunday, April 5th | 8am

DINING ROOM | BY DONATION

### CASSEROLES & FAVORITES

- Sausage Biscuit Casserole
- Loaded Breakfast Casserole
- Spinach & Egg Casserole
- French Toast Casserole
- Prairie Market Sausage
- Chessey Potatoes

### KID FRIENDLY

- Pancakes
- Pastries & Muffins
- Cereal
- Fresh Fruit Bar

### ACTIVITIES

- Family Photos
- Kids Activities



*To Go Boxes available!*

*Your donation helps to send our youth to camp this summer.  
For more information contact HeatherRHawn@gmail.com*

<b>SERVING IN WORSHIP</b>	<b>SATURDAY - 4 PM</b>
<b>GREETER: NARTHEX</b>	Thomas O'Brien
<b>COMMUNION ASSISTANT</b>	Wendy Bailey
	<b>SUNDAY - 9 AM</b>
<b>ACOLYTE</b>	Carter Wagner
<b>GREETERS: NARTHEX</b>	Tanya Schling Kent Watkins
<b>GREETER: BAKER ST.</b>	Sharon Watkins
<b>COMMUNION ASSISTANTS</b>	Jody Jess
<b>WORSHIP ASSISTANT</b>	Becky Seibert
<b>DEACONS/ CLOSERS</b>	Greg Jess Peggy Kiser

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*All Glory, Laud, and Honor/Beneath the Cross of Jesus* Public Domain

*Ride On, Ride On in Majesty!* Graham George music 1941 by the H. W. Gray Co. Inc.

*Prepare the Royal Highway* text 1978 Lutheran Book of Worship, admin. Augsburg Fortress

*Soul, Adorn Yourself with Gladness* text 1978 Lutheran Book of Worship, admin. Augsburg Fortress

*With One Voice Holy Communion Setting #4* 2025 Augsburg Fortress

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The "Affirmation of Faith" was written by Bruce Prewer and posted on re-worship.blogspot.com

The "Closing Litany" was written by Rev Gord and posted on re-worship.blogspot.com



# Grace Lutheran Church

705 W. State Street  
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**Senior Pastor:**

*Rev. Clayton J. Bailey*  
pastorcb Bailey@gmail.com  
561-670-3684

**Lay Associate Minister:**

*Maureen Pupa*  
maureenpupa2022@gmail.com

**Minister of Youth & Family:**

*Heather Hawn*  
HeatherRHawn@gmail.com

**Director of Music:**

*Charlie Ligu*  
pianomancharlie03@gmail.com

**Office Administrator:**

*Tricia Dabrunz*  
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**Finance/HR Administrator:**

*Denise Biddle*  
gracefremont@yahoo.com

**Noah's Ark PreSchool:**

*Andrea Hirt - Director*  
*Susan Sawda - Teacher*  
noahsark.fremont@gmail.com

**Our Custodial Team:**

*Jim Post*  
*Michelle Goodman*  
*Andrew Bailey*

**THIS WEEK AT GRACE March 29 - April 5, 2026**

Today

**PALM SUNDAY**

9:00 - Worship/Communion/Kids Zone

Monday - - - - -

Tuesday - - - - -

Wednesday - - - - -

Thursday

**MAUNDY THURSDAY/FIRST COMMUNION**

11:30 - Soup Kitchen

6:30 - Worship/Communion/First Communion

Friday **GOOD FRIDAY**

Noon - 3:00 - Community Good Friday Worship

5:00 - Fish Fry

Saturday

**EASTER VIGIL**

4:00 - Worship/Communion/Food Pantry Challenge

6:00 - Decorate for Easter

Sunday

**EASTER SUNDAY/NOISY OFFERING/BRIDGE OF HOPE FOOD PANTRY COLLECTION**

8:00 - Easter Breakfast - dining room

9:00 - Worship/Communion/Kids Zone

**WORSHIP ATTENDANCE: 117**

*Called to Present the Light of Christ!*