

Welcome to
GRACE LUTHERAN CHURCH

**5th Sunday
in Lent**



March 21 & 22, 2026

WELCOME & ANNOUNCEMENTS

PRELUDE

During the Confession, you are invited to take on a posture of reverence. If you are able you may kneel, sit forward and lean on the pew in front of you, or remain seated.

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, one God, who forgives all our sin,
whose mercy endures forever.

C: **Amen.**

P: Let us confess our sin before God, who removes our guilt and blots
out all offenses.

Silence is kept for reflection.

P: Gracious God,

C: **Have mercy on us according to your steadfast love.**

P: For seeking worldly delights that deceive us and dishonor you:
Gracious God,

C: **Have mercy on us according to your steadfast love.**

A: For desiring self-reliance instead of hungering for your word:
Gracious God,

C: **Have mercy on us according to your steadfast love.**

P: For failing to recognize your coming reign, and for hindering the work of the Spirit: Gracious God,

C: Have mercy on us according to your steadfast love.

A: For drawing from the well of self-serving ambition, and for disdaining the living water Christ offers: Gracious God,

C: Have mercy on us according to your steadfast love.

P: For disregarding voices from the margin, and for distrusting signs of your healing and hope in the world: Gracious God,

C: Have mercy on us according to your steadfast love.

A: For dwelling in tombs of self-pity and discontent, and for disregarding Christ's call to come forth to life: Gracious God,

C: Have mercy on us according to your steadfast love.

P: God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of Jesus Christ, your sins are forgiven.

May Spirit of the One who raised Christ from the dead dwell with in you, pouring God's love into your hearts, giving you life and peace.

C: Amen.

Please stand as we sing our Gathering Song.

GATHERING SONG

ELW # 327

THROUGH THE NIGHT OF DOUBT AND SORROW

THE GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.

C: **And also with you!**

A CANTICLE FOR LENT

The Congregation is invited to sing the refrain, while Pastor sings the verses.

Refrain

Keep in mind that Je - sus Christ has died for us and is ris - en from the

dead. He is our sav - ing Lord; he is joy for all a - ges.

PRAYER OF THE DAY

P: Let us pray. Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

Please be seated.

FIRST READING

EZEKIEL 37:1-14

Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the LORD."

¹ The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones.

² He led me all around them; there were very many lying in the valley, and they were very dry. ³ He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." ⁴ Then he said to me, "Prophecy to these bones and say to them: O dry bones, hear the word of the LORD.

⁵ Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. ⁶ I will lay sinews on you and will cause flesh to come upon you and cover you with skin and put breath in you, and you shall live, and you shall know that I am the LORD."

⁷ So I prophesied as I had been commanded, and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸ I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them, but there was no breath in them.

⁹ Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." ¹⁰ I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, a vast multitude.

¹¹ Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' ¹² Therefore prophesy and say to them: Thus says the Lord GOD: I am going to open your graves and bring you up from your graves, O my people, and I will bring you back to the land of Israel. ¹³ And you shall know that I am the LORD when I open your graves and bring you up from your graves, O my people. ¹⁴ I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

R: The Word of the Lord.

C: **Thanks be to God.**

SECOND READING

ROMANS 8:6-11

For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.

⁶ To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷ For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, ⁸ and those who are in the flesh cannot please God.

⁹ But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰ But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. ¹¹ If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

R: The Word of the Lord.

C: **Thanks be to God.**

On Sunday.

CHILDREN'S MOMENT

Following the Children's moment, children in pre-k through 5th grade are invited to gather in the Sunday School room for an activity. They will return to worship before communion.

Please stand as you are able for the reading of the Gospel.

GOSPEL ACCLAMATION



☩ Re - turn to the Lord, your God, who is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

READING OF THE GOSPEL

JOHN 11:1-45

Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.

P: This is the Holy Gospel according to St. John the 11th chapter.

C: **Glory to you, O Lord.**

¹ Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ² Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³ So the sisters sent a message to Jesus, "Lord, he whom you love is ill." ⁴ But when Jesus heard it, he said, "This illness does not lead to death; rather, it is for God's glory, so that the Son of God may be glorified through it." ⁵ Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶ after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

⁷ Then after this he said to the disciples, "Let us go to Judea again." ⁸ The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" ⁹ Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble because they see the light of this world. ¹⁰ But those who walk at night stumble because the light is not in them." ¹¹ After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." ¹² The disciples said to him, "Lord, if he has fallen asleep, he will be all right." ¹³ Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴ Then Jesus told them plainly, "Lazarus is dead. ¹⁵ For your sake I am glad I was not there, so that you may believe. But let us go to him."

¹⁶ Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

¹⁷ When Jesus arrived, he found that Lazarus had already been in the tomb four days. ¹⁸ Now Bethany was near Jerusalem, some two miles away, ¹⁹ and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰ When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹ Martha said to Jesus, "Lord, if you had been here, my brother would not have died. ²² But even now I know that God will give you whatever you ask of him." ²³ Jesus said to her, "Your

brother will rise again.”²⁴ Martha said to him, “I know that he will rise again in the resurrection on the last day.”²⁵ Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live,²⁶ and everyone who lives and believes in me will never die. Do you believe this?”²⁷ She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

²⁸ When she had said this, she went back and called her sister Mary and told her privately, “The Teacher is here and is calling for you.”²⁹ And when she heard it, she got up quickly and went to him.³⁰ Now Jesus had not yet come to the village but was still at the place where Martha had met him.³¹ The Jews who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there.³² When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.”³³ When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved.³⁴ He said, “Where have you laid him?” They said to him, “Lord, come and see.”³⁵ Jesus began to weep.³⁶ So the Jews said, “See how he loved him!”³⁷ But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

³⁸ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it.³⁹ Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.”⁴⁰ Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?”⁴¹ So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me.⁴² I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”⁴³ When he had said this, he cried with a loud voice, “Lazarus, come out!”⁴⁴ The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

⁴⁵ Many of the Jews, therefore, who had come with Mary and had seen what Jesus did believed in him.

P: This is the Gospel of our Lord.

C: **Praise to you, O Christ.**

Please be seated.

TODAY'S REFLECTION

REV. CLAYTON J. BAILEY

On Sunday.

THE AFTERWORD

Middle & High School Youth are invited following the reflection to meet in the Dining Room. They will connect with the message for the day and spend time in prayer. The youth will return following the offering hymn.

Please stand.

HYMN OF THE DAY

ELW # 333

JESUS IS A ROCK IN A WEARY LAND

AN AFFIRMATION OF OUR FAITH

P: Together let us reaffirm our faith in the crucified and risen Christ.

A: When nation rises against nation, and kingdom against kingdom, the end is not violence:

P: For there is a God of resilient, redeeming love, and the Brighter Purpose is at work in the shadows, and the darkness cannot smother it.

C: **Lord, we believe, strengthen our timid faith.**

- A: When there are earthquakes, famines and pestilences, and collisions among the stars, the end is not chaos:
- P: God the Creator of the heavens and the earth has not forsaken us, and harmony will again break out and gather to hasten towards consummation.
- C: Lord, we believe, strengthen our timid faith.**
- A: When believers are arrested and abused, dragged before kings and governors, the end is not injustice:
- P: The Holy Spirit is always with us in all our trials and travail, and words will be given to confound our adversaries and shake the gates of hell.
- C: Lord, we believe, strengthen our timid faith.**
- A: When parents, brothers, sisters, relatives or friends, betray you even unto death, the end it not alienation:
- P: The crucified Christ will reconcile all things seen and unseen, and the glorious finale is much nearer than when you first believed.
- C: Lord, we believe, strengthen our timid faith.**

THE PRAYERS

SHARING OF THE PEACE

At this time you are welcome to share the Peace of Christ with those around you. Following the Sharing of the Peace you may be seated.

THE OFFERING AND OFFERING MUSIC

CHOIR ANTHEM

RUTH ELANIE SCHRAM

WHEN JESUS WEPT

Please stand as you are able.

OFFERING SONG

ELW # 325

I WANT JESUS TO WALK WITH ME

OFFERING PRAYER

A: Let us pray. O God, maker of heaven and earth,

C: Your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. Amen.


THE GREAT THANKSGIVING



P The Lord be with you. **C** And al - so with you.



P Lift up your hearts. **C** We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give our thanks and praise.

THE PROPER PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord,
Lord God of pow'r and might, heav-en and earth are
full of your glo - ry. Ho - san - na in the high - est.
Bless - ed, bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

THE EUCHARISTIC PRAYER

P: God of our weary years, God of our silent tears, you have brought us this far along the way. In times of bitterness you did not abandon us, but guided us into the path of love and light.

In every age you sent prophets to make known your loving will for all humanity. The cry of the poor has become your own cry; our hunger and thirst for justice is your own desire. In the fullness of time, you sent your chosen servant to preach good news to the afflicted, to break bread with the outcast and despised, and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death.

Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world.

Join our prayers and praise with your prophets and martyrs of every age, that, rejoicing in the hope of the resurrection, we might live in the freedom and hope of your Son.

Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

C: Amen.

THE LORD'S PRAYER

A: As our Savior Christ has taught us, together we are bold to pray.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Please be seated.

INVITATION TO COMMUNION

P: Come to the table. Feast on God's goodness and mercy.

AGNUS DEI

♩ Lamb of God, you take a - way the sin of the world;

♩ have mer-cy on us, have mer-cy on us, have mer - cy.

♩ Lamb of God, you take a - way the sin of the world;

♩ have mer-cy on us, have mer-cy on us, have mer - cy.

♩ Lamb of God, you take a-way the sin of the world; grant us peace.

The musical score is written on five staves in treble clef with a key signature of two sharps (F# and C#). The lyrics are printed below the notes. The first staff begins with a common time signature 'C'. The second and fourth staves end with a double bar line and repeat sign. The fifth staff ends with a final double bar line.

DISTRIBUTION OF COMMUNION

At Grace, all are welcome to the Table of the Lord. At the ushers invitation, you are invited to come forward to receive the bread and wine. Grape juice is offered as an additional substitute. As you return to your seat using the side aisle, there is a basket to dispose of your individual communion cup. Those who would like a blessing are also welcome to come forward. Simply ask Pastor for a blessing instead of taking communion.

COMMUNION HYMN

ELW # 581

YOU ARE MINE

After all have communed, you will be invited to stand.

TABLE BLESSING

P: The Body and Blood of our Lord and Savior Jesus Christ, strengthen you and keep you in his grace.

C: **Amen.**

PRAYER AFTER COMMUNION

A: Let us pray. God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord.

C: **Amen.**

BENEDICTION

P: Receive the blessing of the holy Trinity:
God, who calls all things into existence,
Jesus Christ, who redeems us,
and the Holy Spirit, whose breath sustains creation,
bless you now and always.

C: **Amen.**

LET US EVER WALK WITH JESUS

DISMISSAL

A: Go in peace.

P: Believe the good news.

C: **Thanks be to God!**

ANNOUNCEMENTS

A SPECIAL WELCOME TO OUR GUESTS! You are God's gift to us today. Please introduce yourself to the pastor and come worship with us again.

PLEASE NOTE: Our Sunday worship is live streamed on Facebook.

DRIVE-IN CHURCH - If you are joining us on Sunday in the parking lot please tune your radio to 90.3 FM.

ALTAR FLOWERS are given to the glory of God and in honor of Beth Damschroder, and in memory of our parents Ervin Damschroder and Ray & Donna Burkett, by Mark & Jeanette Damschroder.

THE RADIO BROADCAST is given as a gift to the congregation. **(Radio Broadcasts can be heard each Sunday morning at 9:30 am on Eagle 99.1. Anyone wishing to sponsor a radio broadcast [cost is \$72.50 and please make checks payable to BAS Broadcasting.], should contact the church office.)**

THIS WEEK AS YOU PRAY please remember: Terry, Ruth Auxter, Diane Berryman, Kristen Brown, William Damschroder, Cindy Delagrange, Peggy Dorr, Donna Garner, Ken Hirt, Kristin Lindsay, Debbie Porter, Duane Pump, Tim Rutherford, Julie Stawowy, Melissa Toker, and Connie Wasserman.

HOSPITAL VISITS! If you, or a member of your family, are in the hospital, please call the church office and let us know.

HEARING DEVICES are available at the Usher station at the back of the Sanctuary. Please return after worship so that they can be charged and ready for the next service.

PRAYER LIST REQUESTS - If you, or someone you know, is in need of prayer and would like to be added to our prayer list, please write their name on the back of our *Welcome Cards*. You are welcome to indicate what prayers are needed, i.e. "has an upcoming surgery" etc. Names submitted for our prayer list will remain on the list for four (4) weeks. Our goal is to keep the prayer list ever flowing and as up to date as possible.

CHURCH OFFICE HOURS: Monday - Thursday from 9 am to 4 pm and Friday from 9 am - 1 pm.

SUBMISSIONS FOR OUR ANNOUNCEMENTS AND NEWSLETTER should be sent to Tricia in the office at dabrunztricia@yahoo.com

FOR YOUR INFORMATION

JUGGLING ACT - Ladies do you feel like you are always juggling the demands of life? Sometimes it's nice to gather with others that are juggling the same demands around a meal that you did not have to prepare. This group meets at 5:30 pm on the fourth Monday of each month at The Garrison. Our next gathering will be held on March 24. If you plan to attend please call the church office.

BOOKWORMS will meet on *March 23 at 2 pm* in the lounge to discuss *The Housemaid* by Fredia McFadden.

THE PROJECT DAY GROUP will once again make quilts for the Let's Build Beds Project in September 2026 and Lutheran World Relief. They need FLAT bed sheets to use as the back of the quilts. These may be new or gently used (no holes or stains. Please drop off the sheets to the church office or place them in the shopping carts. Thank you for supporting our local and Lutheran World Relief projects. If you are interested in helping to sew quilts the group meets the first and third Mondays at 9 am in the dining room.

WE NEED YOUR HELP!

DO YOU LIKE TO BAKE? We need donations of desserts to serve on Good Friday during our Fish Fry. Cookies, cake, cupcakes, pies or whatever you please. Donations should be delivered to the kitchen by 3 pm on April 3. Thank you for your help!

LIFT

WELCOME BASKETS – Bridge of Hope is asking for your help to make welcome baskets to give to the seasonal workers that come to our community each year. This year we are seeking donations of the following items: shampoo, conditioner, body wash, deodorant, sunscreen, towels, wash clothes, work gloves, hats (gently used or new), new pillows, bandanas, and reuseable water bottles. For more information contact Destinee Chapa at 419-208-2772 or by email at bridgeofhope.fremont@gmail.com

FOR OUR YOUTH

ATTENTION CONFIRMATION STUDENTS! We WILL NOT have class on the following dates: March 29, April 5, or May 10. The Rite of Confirmation for our 8th graders will take place on Sunday, May 24 during our 9 am worship.

GRACE LUTHERAN SCHOLARSHIP INFORMATION - Grace Lutheran Church oversees **two** scholarship funds which are available to active members of Grace Lutheran Church who are currently enrolled or have been accepted at a college or university. *Please note: Applicants may only apply for one of the above scholarships.*

- **The Tressel Memorial Scholarship** is awarded to individuals who are majoring in ordained ministry, parish work, music ministry, Christian day school teacher, lay ministry, youth ministry, medical missionary, or any other fields of Christian service.
- **Grace Lutheran Church General Scholarship** - Applicants must be active members of Grace Lutheran Church, and currently enrolled or accepted in a college or university. No degree requirements are needed.

Applications are available in the church office or online at www.gracefremont.org. **The deadline for submittal to the church office is MAY 1, 2026.** If you have any questions, please call the church office, 419-332-1558.

If you would like to contribute to any of these scholarship funds, you can do so through the church office or by using a white pew envelope and marking it 'Tressel Memorial', or 'GLC General Scholarship'.

KIDS ZONE - Toddlers - 5th graders are invited to join Penny Russell and Cornelia Star following the Children's Message for a short lesson and activity. They will return to worship before communion. If your child does not wish to participate they return to their seat following the Children's Message.

AFTERWORD for our Middle & High School youth it's not the last word, just the next step. Students are invited following the sermon to connect with message of the day and pray. They will return to worship during the offering hymn.

ATTENTION PARENTS - Do you want to keep your children busy during worship, but you don't want take them out of the sanctuary? Please check out our new play area in front of the chapel. There are activities, toys to play with, and books to read while you join us for worship. If you feel that you need to take your children out of the sanctuary there is a nursery with live audio of the service so you don't miss out on worship.

COMING SOON!!

BUILDING SWEET DREAMS PROGRESSIVE DINNER will take place on June 12 at 5 pm at Grace Lutheran. This event is hosted by the Missions/Outreach Committee as a fundraiser for the next Let's Build Beds Project on September 13. Participants will enjoy a grill pork chop meal complete with sides, appetizers and dessert all served in a different part of the church. This event is similar to a traditional progressive dinner where each course is served at a different home, but ours will take place in different rooms around the church. In addition to dinner there will be several raffle baskets displayed for you to bid! Tickets are \$25 for one or \$45 for two tickets.

HOLY WEEK SCHEDULE

March 28 – April 5, 2026



Palm Sunday

PALM SUNDAY

March 28 at 4 pm & March 29 at 9 am
Celebration of the Palms & Holy Communion



Maundy Thursday

MAUNDY THURSDAY

April 2, 2026 ~ 6:30 pm
Individual Absolution, Holy Communion
& First Communion



Good Friday

GOOD FRIDAY

A Community Worship Service

April 3, 2026 ~ Noon – 3 pm
With voices from several area churches



Easter Vigil

EASTER VIGIL

Saturday, April 4 at 4:00 pm



Easter Sunday

EASTER SUNDAY

April 5 at 9 am
BREAKFAST, served from 8 - 8:45 am
in the dining room (see page 5 for more details)

Celebrate Our Risen Lord!
Music & Holy Communion



Volunteer for the Community Good Friday Worship

April 3, 2026 ~ Noon - 3 pm

Help welcome our neighbors and friends to Grace for this meaningful time of worship. We are looking for volunteers to serve as **greeters for one-hour time slot**. A warm smile and friendly welcome can make a big difference for those who come to worship and reflect on this sacred day.

If you are willing to help extend hospitality to our community, please contact the church office to sign up.

Please fill out this form and place it in the collection plate.

	Baker St. (1)	State St. (2)
11:30 am – 12:30 pm		
12:30 – 1:30 pm		
1:30 – 2:30 pm		
2:30 – 3:30 pm		

THIS WEEK AT GRACE

March 22 - 29, 2026

Today: 9:00 - Worship/Communion/Kids Zone
 Monday: 11:30 - PB&J² with Pr. Bailey
 1:00 - Bible Study with Maureen
 2:00 - Bookworms
 6:00 - Pack 302 Blue & Gold Awards Ceremony & Crossover
 Tuesday: 5:30 - Juggling Act
 Wednesday: 5:15 - Lenten Supper
 6:30 - Mid-Week Lent Worship
 Thursday: 11:30 - Soup Kitchen
 Friday: - - - - -
 Saturday: 4:00 - Worship/Communion
 Sunday: **PALM SUNDAY**

9:00 - Worship/Communion/Kids Zone
WEEKEND WORSHIP ATTENDANCE: 139

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 reworship.blogspot.com/ I Want Jesus to Walk with Me Arr. 2006 Augsburg
 Fortress/Through the Night of Doubt and Sorrow arr. 1969 Concordia Publishing House /
 Jesus Is a Rock in a Weary Land arr. Wyatt Tee Walker/ You Are Mine text and Music 1991
 GIA Publications / Let Us Ever Walk with Jesus text 1978 Lutheran Book of Worship, admin.
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SERVING IN WORSHIP	
SATURDAY 4 PM	
GREETER: NARTHEX	Thomas O'Brien
READER	Wendy Bailey
COMMUNION ASSISTANT	Wendy Bailey
SUNDAY 9 AM	
ACOLYTES	Bailey Rollins
GREETER: NARTHEX	Vi Ohms
GREETER: BAKER ST.	Marcella Widmer
WORSHIP ASSISTANT	Tanya Schardt
READER	Peggy Rutherford
COMMUNION ASSISTANT	Sue Brickner
DEACONS/ CLOSERS	Walker Cooper Connie Amor

Grace Lutheran Church

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 pastorcbailey@gmail.com
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 maureenpump2022@gmail.com

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Called to Present the Light of Christ!