

Welcome to
GRACE LUTHERAN CHURCH

**4th Sunday
in Lent**

March 14 & 15, 2026



WELCOME & ANNOUNCEMENTS

PRELUDE

During the Confession, you are invited to take on a posture of reverence. If you are able you may kneel, sit forward and lean on the pew in front of you, or remain seated.

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, one God, who forgives all our sin,
whose mercy endures forever.

C: **Amen.**

P: Let us confess our sin before God, who removes our guilt and blots
out all offenses.

Silence is kept for reflection.

P: Gracious God,

C: **Have mercy on us according to your steadfast love.**

P: For seeking worldly delights that deceive us and dishonor you:
Gracious God,

C: **Have mercy on us according to your steadfast love.**

A: For desiring self-reliance instead of hungering for your word:
Gracious God,

C: **Have mercy on us according to your steadfast love.**

P: For failing to recognize your coming reign, and for hindering the work of the Spirit: Gracious God,

C: Have mercy on us according to your steadfast love.

A: For drawing from the well of self-serving ambition, and for disdaining the living water Christ offers: Gracious God,

C: Have mercy on us according to your steadfast love.

P: For disregarding voices from the margin, and for distrusting signs of your healing and hope in the world: Gracious God,

C: Have mercy on us according to your steadfast love.

A: For dwelling in tombs of self-pity and discontent, and for disregarding Christ's call to come forth to life: Gracious God,

C: Have mercy on us according to your steadfast love.

P: God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of Jesus Christ, your sins are forgiven.

May Spirit of the One who raised Christ from the dead dwell with in you, pouring God's love into your hearts, giving you life and peace.

C: Amen.

Please stand as we sing our Gathering Song.

GATHERING SONG

ELW # 611

I HEARD THE VOICE OF JESUS SAY

THE GREETING


P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.

C: **And also with you!**

A CANTICLE FOR LENT

The Congregation is invited to sing the refrain, while Pastor sings the verses.

Refrain



Keep in mind that Je - sus Christ has died for us and is ris - en from the
dead. He is our sav - ing Lord; he is joy for all a - ges.

PRAYER OF THE DAY

P: Let us pray. Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C: **Amen.**

Please be seated.

FIRST READING

1 SAMUEL 16:1-13

Samuel anointed David even though he was the eighth-oldest son of Jesse and did not match his brothers in height or other physical characteristics. With the anointing came endowment with the Spirit of the LORD, designating David as the LORD's chosen successor to Saul.

¹ The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." ² Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you and say, 'I have come to sacrifice to the LORD.'" ³ Invite Jesse to the sacrifice, and I will show you what you shall do, and you shall anoint for me the one whom I name to you." ⁴ Samuel did what the LORD commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, "Do you come peaceably?" ⁵ He said, "Peaceably. I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

⁶ When they came, he looked on Eliab and thought, "Surely his anointed is now before the LORD." ⁷ But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him, for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." ⁸ Then Jesse called Abinadab and made him pass before Samuel. He said, "Neither has the LORD chosen this one." ⁹ Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." ¹⁰ Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." ¹¹ Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him, for we will not sit down until he comes here." ¹² He sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. The LORD said, "Rise and anoint him, for this is the one."

¹³ Then Samuel took the horn of oil and anointed him in the presence of

his brothers, and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

R: The Word of the Lord.

C: **Thanks be to God.**

SECOND READING

EPHESIANS 5:8-14

Because we now live in the divine light which is Jesus Christ, we conduct our lives in ways that reflect the light of Christ, so that our activity is truly pleasing to God.

⁸ Once you were darkness, but now in the Lord you are light. Walk as children of light, ⁹ for the fruit of the light is found in all that is good and right and true. ¹⁰ Try to find out what is pleasing to the Lord. ¹¹ Take no part in the unfruitful works of darkness; rather, expose them. ¹² For it is shameful even to mention what such people do secretly, ¹³ but everything exposed by the light becomes visible, ¹⁴ for everything that becomes visible is light. Therefore it says, "Sleeper, awake! from the dead, and Christ will shine on you."

R: The Word of the Lord.

C: **Thanks be to God.**

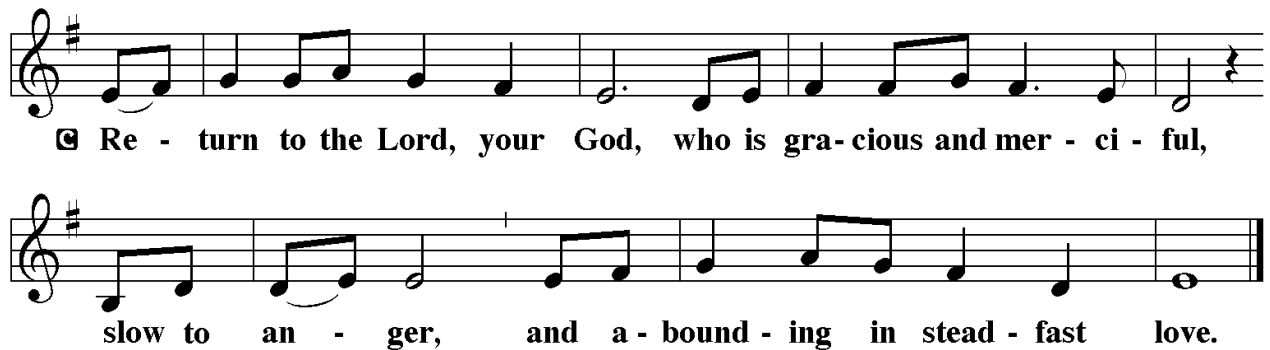
On Sunday.

CHILDREN'S MOMENT

Following the Children's moment, children in pre-k through 5th grade are invited to gather in the Sunday School room for an activity. They will return to worship before communion.

Please stand as you are able for the reading of the Gospel.

GOSPEL ACCLAMATION



Re - turn to the Lord, your God, who is gra-cious and mer - ci - ful,
slow to an - ger, and a - bound - ing in stead - fast love.

READING OF THE GOSPEL

JOHN 9:1-41

Jesus heals a man born blind, provoking a hostile reaction that he regards as spiritual blindness to the things of God.

P: This is the Holy Gospel according to St. John the 9th chapter.

C: **Glory to you, O Lord.**

¹ As [Jesus] walked along, he saw a man blind from birth. ² His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” ³ Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. ⁴ We must work the works of him who sent me while it is day; night is coming, when no one can work. ⁵ As long as I am in the world, I am the light of the world.” ⁶ When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, ⁷ saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. ⁸ The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” ⁹ Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am he.” ¹⁰ But they kept asking him, “Then how were your eyes opened?” ¹¹ He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” ¹² They said to him, “Where is he?” He

said, "I do not know."

¹³ They brought to the Pharisees the man who had formerly been blind. ¹⁴ Now it was a Sabbath day when Jesus made the mud and opened his eyes. ¹⁵ Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." ¹⁶ Some of the Pharisees said, "This man is not from God, for he does not observe the Sabbath." Others said, "How can a man who is a sinner perform such signs?" And they were divided. ¹⁷ So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

¹⁸ The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹ and asked them, "Is this your son, who you say was born blind? How then does he now see?" ²⁰ His parents answered, "We know that this is our son and that he was born blind, ²¹ but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." ²² His parents said this because they were afraid of the Jews, for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. ²³ Therefore his parents said, "He is of age; ask him."

²⁴ So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." ²⁵ He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." ²⁶ They said to him, "What did he do to you? How did he open your eyes?" ²⁷ He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" ²⁸ Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. ²⁹ We know that God has spoken to Moses, but as for this man, we do not know where he comes from." ³⁰ The man answered, "Here is an astonishing thing! You do not know where he comes from, yet he opened my eyes. ³¹ We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. ³² Never since

the world began has it been heard that anyone opened the eyes of a person born blind. ³³ If this man were not from God, he could do nothing.” ³⁴ They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

³⁵ Jesus heard that they had driven him out, and when he found him he said, “Do you believe in the Son of Man?” ³⁶ He answered, “And who is he, sir? Tell me, so that I may believe in him.” ³⁷ Jesus said to him, “You have seen him, and the one speaking with you is he.” ³⁸ He said, “Lord, I believe.” And he worshiped him. ³⁹ Jesus said, “I came into this world for judgment, so that those who do not see may see and those who do see may become blind.” ⁴⁰ Some of the Pharisees who were with him heard this and said to him, “Surely we are not blind, are we?” ⁴¹ Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

P: This is the Gospel of our Lord.

C: Praise to you, O Christ.

Please be seated.

TODAY’S REFLECTION

REV. CLAYTON J. BAILEY

On Sunday.

THE AFTERWORD

Middle & High School Youth are invited following the reflection to meet in the Dining Room. They will connect with the message for the day and spend time in prayer. The youth will return following the offering hymn.

Please stand.

HYMN OF THE DAY

ELW # 793

BE THOU MY VISION

AN AFFIRMATION OF OUR FAITH

P: Together let us reaffirm our faith in the crucified and risen Christ.

A: When nation rises against nation, and kingdom against kingdom, the end is not violence:

P: For there is a God of resilient, redeeming love, and the Brighter Purpose is at work in the shadows, and the darkness cannot smother it.

C: Lord, we believe, strengthen our timid faith.

A: When there are earthquakes, famines and pestilences, and collisions among the stars, the end is not chaos:

P: God the Creator of the heavens and the earth has not forsaken us, and harmony will again break out and gather to hasten towards consummation.

C: Lord, we believe, strengthen our timid faith.

A: When believers are arrested and abused, dragged before kings and governors, the end is not injustice:

P: The Holy Spirit is always with us in all our trials and travail, and words will be given to confound our adversaries and shake the gates of hell.

C: Lord, we believe, strengthen our timid faith.

A: When parents, brothers, sisters, relatives or friends, betray you even unto death, the end it not alienation:

P: The crucified Christ will reconcile all things seen and unseen, and the glorious finale is much nearer than when you first believed.

C: Lord, we believe, strengthen our timid faith.

THE PRAYERS

SHARING OF THE PEACE

At this time you are welcome to share the Peace of Christ with those around you. Following the Sharing of the Peace you may be seated.

THE OFFERING AND OFFERING MUSIC

CHOIR ANTHEM

AVE VERUM CORPUS, K. 618, BY W. A. MOZART, ARR. FLORENCE MARTIN

*AVE VERUM CORPUS NATUM (HAIL, TRUE BODY)
DE MARIE VIRGINE; (BORN OF THE VIRGIN MARY,)
VERE PASSUM IMMOLATUM (WHO HAS TRULY SUFFERED)
IN CRUCE PRO HOMINE, (WAS SACRIFIED ON THE CROSS FOR MORTALS,)
CUIUS LATUS PERFORATUM (WHOSE SIDE WAS PIERCED,)
UNDA FLUXIT SANGUINE; (WHENCE FLOWED WATER AND BLOOD:)
ESTO NOBIS PRAEGUSTATUM (BE FOR US A FORETASTE OF HEAVEN)
IN MORTIS EXAMINE. (DURING OUR FINAL EXAMINING)*

Please stand as you are able.

OFFERING SONG

ELW # 325


I WANT JESUS TO WALK WITH ME

OFFERING PRAYER

A: Let us pray. O God, maker of heaven and earth,

C: **Your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. Amen.**

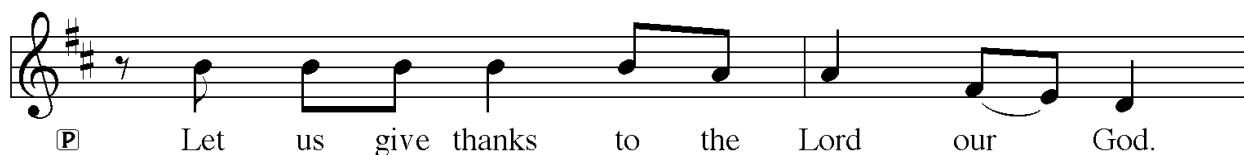
THE GREAT THANKSGIVING



P The Lord be with you. **C** And al - so with you.



P Lift up your hearts. **C** We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give our thanks and praise.

THE PROPER PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord,
Lord God of pow'r and might, heav-en and earth are
full of your glo - ry. Ho - san - na in the high - est.
Bless - ed, bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

THE EUCHARISTIC PRAYER

P: God of our weary years, God of our silent tears, you have brought us this far along the way. In times of bitterness you did not abandon us, but guided us into the path of love and light.

In every age you sent prophets to make known your loving will for all humanity. The cry of the poor has become your own cry; our hunger and thirst for justice is your own desire. In the fullness of time, you sent your chosen servant to preach good news to the afflicted, to break bread with the outcast and despised, and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death.

Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world.

Join our prayers and praise with your prophets and martyrs of every age, that, rejoicing in the hope of the resurrection, we might live in the freedom and hope of your Son.

Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

C: Amen.

THE LORD'S PRAYER

A: As our Savior Christ has taught us, together we are bold to pray.

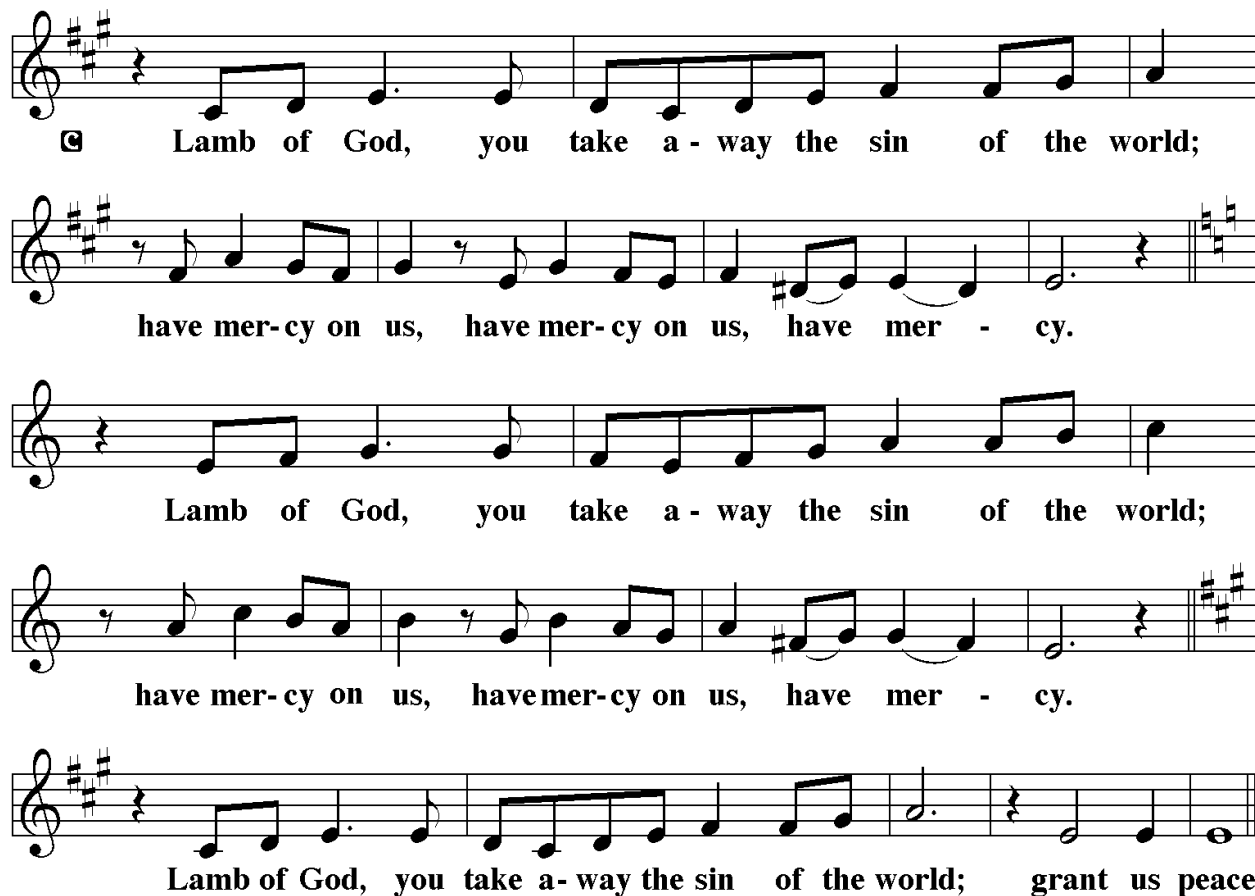
C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Please be seated.

INVITATION TO COMMUNION

P: Come to the table. Feast on God's goodness and mercy.

AGNUS DEI



Lamb of God, you take a - way the sin of the world;
have mer-cy on us, have mer-cy on us, have mer - cy.
Lamb of God, you take a - way the sin of the world;
have mer-cy on us, have mer-cy on us, have mer - cy.
Lamb of God, you take a - way the sin of the world; grant us peace.

DISTRIBUTION OF COMMUNION

At Grace, all are welcome to the Table of the Lord. At the ushers invitation, you are invited to come forward to receive the bread and wine. Grape juice is offered as an additional substitute. As you return to your seat using the side aisle, there is a basket to dispose of your individual communion cup. Those who would like a blessing are also welcome to come forward. Simply ask Pastor for a blessing instead of taking communion.

COMMUNION HYMN

ELW # 768

LEAD ME, GUIDE ME

After all have communed, you will be invited to stand.

TABLE BLESSING

P: The Body and Blood of our Lord and Savior Jesus Christ, strengthen you and keep you in his grace.

C: **Amen.**

PRAYER AFTER COMMUNION

A: Let us pray. God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord.

C: **Amen.**

BENEDICTION

P: Receive the blessing of the holy Trinity:
God, who calls all things into existence,
Jesus Christ, who redeems us,
and the Holy Spirit, whose breath sustains creation,
bless you now and always.

C: **Amen.**

SENDING SONG

ELW # 324

IN THE CROSS OF CHRIST I GLORY

DISMISSAL

A: Go in peace.

P: Believe the good news.

C: **Thanks be to God!**

ANNOUNCEMENTS

A SPECIAL WELCOME TO OUR GUESTS! You are God's gift to us today. Please introduce yourself to the pastor and come worship with us again.

PLEASE NOTE: Our Sunday worship is live streamed on Facebook.

DRIVE-IN CHURCH - If you are joining us on Sunday in the parking lot please tune your radio to 90.3 FM.

ALTAR FLOWERS are given to the glory of God and in loving memory of Joan (Otermat) Seeker, Mr. & Mrs. Arthur Scranton, Mr. & Mrs. Harvey Marlowe, Nancy Scranton, and Mr. & Mrs. Dale Koons, by Mr. & Mrs. James Scranton and family.

THE RADIO BROADCAST is given as a gift to the congregation. **(Radio Broadcasts can be heard each Sunday morning at 9:30 am on Eagle 99.1. Anyone wishing to sponsor a radio broadcast [cost is \$72.50], should contact the church office.)**

THIS WEEK AS YOU PRAY please remember: Terry, Ruth Auxter, Diane Berryman, Kristen Brown, William Damschroder, Cindy Delagrange, Peggy Dorr, Donna Garner, Ken Hirt, Kristin Lindsay, Debbie Porter, Duane Pump, Tim Rutherford, Julie Stawowy, Melissa Toker, Connie Wasserman, and the family & friends of Ron Jess.

HOSPITAL VISITS! If you, or a member of your family, are in the hospital, please call the church office and let us know.

HEARING DEVICES are available at the Usher station at the back of the Sanctuary. Please return after worship so that they can be charged and ready for the next service.

PRAYER LIST REQUESTS - If you, or someone you know, is in need of prayer and would like to be added to our prayer list, please write their name on the back of our *Welcome Cards*. You are welcome to indicate what prayers are needed, i.e. "has an upcoming surgery" etc. Names submitted for our prayer list will remain on the list for four (4) weeks. Our goal is to keep the prayer list ever flowing and as up to date as possible.

CHURCH OFFICE HOURS: Monday - Thursday from 9 am to 4 pm and Friday from 9 am - 1 pm.

SUBMISSIONS FOR OUR ANNOUNCEMENTS AND NEWSLETTER should be sent to Tricia in the office at dabrunztricia@yahoo.com

FOR YOUR INFORMATION

SPOUSAL GRIEF SUPPORT will meet on *March 16 at 6 pm* in the lounge. If you are grieving the loss of your spouse and could use the support of others experiencing the same loss, then please consider joining this group.

PLEASE NOTE – The Missions and Outreach Committee meeting will now take place on March 18 at 5 pm.

JUGGLING ACT - Ladies do you feel like you are always juggling the demands of life? Sometimes it's nice to gather with others that are juggling the same demands around a meal that you did not have to prepare. This group meets at 5:30 pm on the fourth Monday of each month at The Garrison. Our next gathering will be held on March 24. If you plan to attend please call the church office.

BOOKWORMS will meet on *March 23 at 2 pm* in the lounge to discuss *The Housemaid* by Fredia McFadden.

THE PROJECT DAY GROUP will once again make quilts for the Let's Build Beds Project in September 2026 and Lutheran World Relief. They need FLAT bed sheets to use as the back of the quilts. These may be new or gently used (no holes or stains). Please drop off the sheets to the church office or place them in the shopping carts. Thank you for supporting our local and Lutheran World Relief projects. If you are interested in helping to sew quilts the group meets the first and third Mondays at 9 am in the dining room.

WE NEED YOUR HELP!

DO YOU LIKE TO BAKE? We need donations of desserts to serve on Good Friday during our Fish Fry. Cookies, cake, cupcakes, pies or whatever you please. Donations should be delivered to the kitchen by 3 pm on April 3. Thank you for your help!

FOR OUR YOUTH

CONFIRMATION STUDENTS – You are invited to attend The Way of Love Confirmation Retreat hosted by the NWOS Eastern Conference on March 22 from 9 am – 1:30 pm at Zion Lutheran Church, 500 S. Brentwood Dr. Gibsonburg. The event will include: youth led worship, Bible study with Bishop Daniel, and a service project. The cost is \$5 per person for pizza and snacks. Participants are encouraged to bring a non-perishable food item as an offering to help with our service project. Questions contact? Pr. Stacy from St. John's Sandusky at Stacylauer@gmail.com or Pr. Matt from St. John's Fremont at matthew.wheeler612@yahoo.com

KIDS ZONE - Toddlers - 5th graders are invited to join Penny Russell and Cornelia Star following the Children's Message for a short lesson and activity. They will return to worship before communion. If your child does not wish to participate they return to their seat following the Children's Message.

AFTERWORD for our Middle & High School youth it's not the last word, just the next step. Students are invited following the sermon to connect with message of the day and pray. They will return to worship during the offering hymn.

ATTENTION PARENTS - Do you want to keep your children busy during worship, but you don't want take them out of the sanctuary? Please check out our new play area in front of the chapel. There are activities, toys to play with, and books to read while you join us for worship. If you feel that you need to take your children out of the sanctuary there is a nursery with live audio of the service so you don't miss out on worship.

COMING SOON!!

BUILDING SWEET DREAMS PROGRESSIVE DINNER will take place on June 12 at 5 pm at Grace Lutheran. This event is hosted by the Missions/Outreach Committee as a fundraiser for the next Let's Build Beds Project on September 13. Participants will enjoy a grill pork chop meal complete with sides, appetizers and dessert all served in a different part of the church. This event is similar to a traditional progressive dinner where each course is served at a different home, but ours will take place in different rooms around the church. In addition to dinner there will be several raffle baskets displayed for you to bid! Tickets are \$25 for one or \$45 for two tickets.

LET'S BUILD BEDS – SEPTEMBER 13! The first Let's Build Beds event was so well received that we have decided to build more beds. This fall we plan to build 50 beds for children who are sleeping on couch, a chair or even on the floor. Don't be alarmed when you look at the calendar and see that this event is scheduled for a Sunday afternoon. Our day will begin with a LIFT worship at 10 am at Grace Lutheran. Following worship brunch will be served. After lunch set up for the build will start at noon and building beds will begin at 1 pm. If you would like to make a monetary donation to help with this event please make checks payable to LIFT and write *Let's Build Beds* in the memo line.

LIFT

WELCOME BASKETS – Bridge of Hope is asking for your help to make welcome baskets to give to the seasonal workers that come to our community each year. This year we are seeking donations of the following items: shampoo, conditioner, body wash, deodorant, sunscreen, towels, wash clothes, work gloves, hats (gently used or new), new pillows, bandanas, and reuseable water bottles. For more information contact Destinee Chapa at 419-208-2772 or by email at bridgeofhope.fremont@gmail.com

THIS WEEK AT GRACE

March 15 - 22, 2026

Today: **FOOD PANTRY CHALLENGE** (Peanut Butter & Jelly)

9:00 - Worship/Communion/Kids Zone

Monday: 9:00 – Project Day

11:30 - PB&J² with Pr. Bailey

1:00 - Bible Study with Maureen

6:00 – Spousal Grief Support

Tuesday: 2:30 – Joy Circle

Wednesday: 5:00 – Missions/Outreach Meeting

5:15 - Lenten Supper

6:30 - Mid-Week Lent Worship

Thursday: **G & T ASSEMBLED**

11:30 - Soup Kitchen

6:00 – Grace Gathers, at The Chateau Vineyard & Winery

Friday: - - - - -

Saturday: 4:00 - Worship/Communion

Sunday: 9:00 - Worship/Communion/Kids Zone

WEEKEND WORSHIP ATTENDANCE: 141

SERVING IN WORSHIP

SATURDAY 4 PM

**GREETER:
NARTHEX** Thomas O'Brien

READER Tanya Schardt

**COMMUNION
ASSISTANT** Wendy Bailey

SUNDAY 9 AM

ACOLYTES Anna & Julia Haubert

**GREETER:
NARTHEX** Larry & Becky McElfresh

**GREETER:
BAKER ST.** Judy Gangwer

**WORSHIP
ASSISTANT** Peggy Rutherford

READER Mary Nossaman

**COMMUNION
ASSISTANT** Kent Watkins

**DEACONS/
CLOSERS** Mindy Gedeon
John Burmeister

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Grace Lutheran Church

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Finance/HR Administrator:

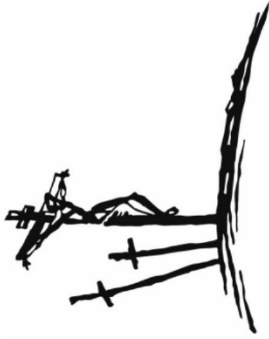
Denise Biddle
gracefremont@yahoo.com

Director of Noah's Ark:

Andrea Hort
noahsark.fremont@gmail.com

Called to Present the Light of Christ!

**Volunteer for the
Community Good
Friday Worship**



April 3, 2026 ~ Noon - 3 pm

Help welcome our neighbors and friends to Grace for this meaningful time of worship. We are looking for volunteers to serve as **greeters for one-hour time slot**. A warm smile and friendly welcome can make a big difference for those who come to worship and reflect on this sacred day.

If you are willing to help extend hospitality to our community, please contact the church office to sign up.

Please fill out this form and place it in the collection plate.

	Baker St. (1)	State St. (2)
11:30 am – 12:30 pm		
12:30 – 1:30 pm		
1:30 – 2:30 pm		
2:30 – 3:30 pm		



EASTER LILY

Help us make the worship space festive for Easter by ordering a Lily in honor or in memory of a loved one. Plants are \$15.00. Orders, payment and wording for the bulletin must be submitted to the church office by Noon on March 16, 2026. Checks should be made payable to Grace Lutheran Church. Please write Easter Lily in the memo line.

NAME: _____

NUMBER OF PLANTS: _____

WORDING: _____

This form is also available by scanning the QR code. If you order online payments may be dropped off or mailed to the church office by March 16 at noon. Online payment is available on our website at gracefremont.org by clicking on the Vanco tab.

