## Maundy Thursday LIFT DRIVE-IN CHURCH Thursday, April 1, 2021 7:00 PM

## INTRODUCTION

Welcome tonight. On Maundy Thursday, we remember Christ's last meal with his disciples and the central focus is his commandment that we live out the promise embodied in this meal. As Jesus washed his disciples' feet, so we are called to give and receive love in humble service to one another. Formed into a new body in Christ through this holy meal, we are transformed by the mercy we have received and carry it into the world. Welcome.

### **CONFESSION AND FORGIVENESS**

Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism. Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

Silence is kept for reflection and self-examination.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.** 

## Where Charity and Love Prevail





Text: Latin hymn, 9th cent.; tr. Omer Westendorf, 1916–1997, alt. Music: TWENTY-FOURTH, attr. Lucius Chapin, 1760–1842. Text © 1960 World Library Publications. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

#### PRAYER OF THE DAY

Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.** 

## First Reading: Exodus 12:1-4 [5-10] 11-14

<sup>1</sup>The LORD said to Moses and Aaron in the land of Egypt: <sup>2</sup>This month shall mark for you the beginning of months; it shall be the first month of the year for you. <sup>3</sup>Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. <sup>4</sup>If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. <sup>11</sup>This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of

the LORD. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup>The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. <sup>14</sup>This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

P. The Word of the Lord. C: Thanks Be to God.

## Second Reading: 1 Corinthians 11:23-26

<sup>23</sup>For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, <sup>24</sup>and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." <sup>25</sup>In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." <sup>26</sup>For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

- P. The Word of the Lord. C: Thanks Be to God.
- P. The holy gospel according to John the 13<sup>th</sup> chapter.
- C. Glory to you, O Lord.

## Gospel: John 13:1-17, 31b-35

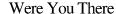
<sup>1</sup>Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. <sup>2</sup>The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper <sup>3</sup>Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, <sup>4</sup>got up from the table, took off his outer robe, and tied a towel around himself. <sup>5</sup>Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. <sup>6</sup>He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" <sup>7</sup>Jesus answered, "You do not know now what I am doing, but later you will understand." <sup>8</sup>Peter said to him,

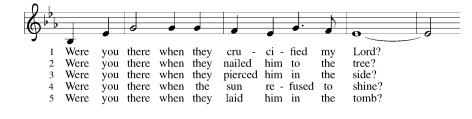
"You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." Then he knew who was to betray him; for this reason he said, "Not all of you are clean."

<sup>12</sup>After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? <sup>13</sup>You call me Teacher and Lord—and you are right, for that is what I am. <sup>14</sup>So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. <sup>15</sup>For I have set you an example, that you also should do as I have done to you. <sup>16</sup>Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. <sup>17</sup>If you know these things, you are blessed if you do them."

<sup>31b</sup>"Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup>If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup>Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' <sup>34</sup>I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you have love for one another."

#### **SERMON**











Text: African American spiritual

Music: WERE YOU THERE, African American spiritual

## **Prayers of Intercession**

P: We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord. **Amen.** 

Each prayer petition ends with:

P. Hear us, O God.

C: Your mercy is great.

Hear these and all our prayers, O God, in the name of the one who loves us to the end, Jesus Christ our Redeemer. **Amen.** 

### SHARING OF THE PEACE

P: The peace of the Lord be with you always.

C: And also with you.

(Please honk your car horn to share God's Peace.)

The peace of Christ be with you always.

## HOLY COMMUNION

THE GREAT THANKSGIVING

P: The Lord be with you. C: And also with you.

P: Lift up your hearts. C. We lift them to the Lord.

P. Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

### WORDS OF INSTITUTION

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth, as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## INVITATION TO COMMUNION

P: Jesus draws the whole world to himself. Come to this meal and be fed.

### DISTRIBUTION OF HOLY COMMUNION

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **C: Amen.** 

P: Lord Jesus, in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever. **Amen. Stripping of the Altar** *To prepare for the austerity of Good Friday, we remove all paraments, altar clothes, and decorations from the table. Psalm 88 is chanted.* 

We depart in reserved reflection ...

# THANK YOU FOR JOINING US TODAY!

# \*\*PLEASE TUNE TO **89.7 FM** ON YOUR RADIO.

# \*PLEASE STAY IN YOUR CARS

From Sundays and Seasons.com Copyright 2007 Augsburg Fortress. All rights reserved. Reprint be permission under Augsburg Fortress Liturgies Annual License #26962. OneLicence.net License #A-713224

Permission to podcast/stream the music in this service obtained from New Revised

Standard Version Bible, Copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America.

Used by permission. All rights reserved.

Revised Common Lectionary, Copyright 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission.

